#### ARBATH RECORDER. ППТ





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Pairs Adr In SEVENTH DAY IS THE SABBATH OF THE ABORD STHATCH OF THE Manual M THE a valual island NEW-YORK, FIFTH DAY, JUNE 13, 1844. ult as invariante in march interior tale of By which alcound as hunde

# Biographical.

TOTTLE IT GEORGE B.

een wished, that those facts illustrative o apirit of carly Subbath-keepera, which are d over the pages of history, might be collectingether, and presented in such a form as to interest wolt the general reader. In order to gratify this it is proposed to publish a series of biographical aris which shall be found sketches of many of those memorian ought to be held in everlasting rememtince among us. These aketches will commence with perions as appear in England soon after the Beform. times and other lends. It is hoped, that good will several ways result from such a course. By becoming with their trials and labors, our sympathy with in, ind interest in them, may be deepened. By comming their doctrines and practices with our own, a way sy be opened to more comprehensive views and the regis instruction. By having our eyes fixed upon them a common object of interest, we may come to see ing differently, perhaps alike, among ourselves. And w meditating upon the example of these who loved not air lives unto the death, cur regard for the truth which itinguished them, and our consistency in maintaining it. - 20 ed. Should either of these advantages tick we have promised to ourselves be realized, we all be saughty repaid for all the labor which the preparais of short stucles may require. But should neither of hem be realized, we shall at least have the consoling nection, that we have done what we could to embalm the memories of those faithful ones who had this claim 1000 US. '

The first name which deserves notice not so much for his actual sufferings in defence of the buth, as for his clear sposition of it-is that of

# THEOPHILUS BRABOURNE.

In order that we may fully appreciate the words and spirit of Theophilus Brabourne, it is necessa ry to premise, that soon after the commencement of the Reformation, among other practical ques tions which were discussed anew; we find the

indicated by a book which Brabourne published day; and how can this day be separated from the less than four years afterwards, in 1632, with the commandment, it being an inseparable gingumfollowing title :

## A DEFENCE

That most ancient and sacred ordinance of God's, the Sabbath Day.

In this last book, as we are told by a Bishop of the English Church, (Dr. Francis White, Lord Bishop of Ely,) "proceeding after the rule" of Presbyterian principles, among which this was principal, That all religious observations and ac tions, and among the rest the ordaining and keep ing of holy-days, must have a special warrant and command in holy Scripture, otherwise the same is superstitious; he concluded from thence, by neces sary inference, that the seventh day of every week, to wit, Saturday, having an express command in the Decalogue, by a precept simply and perpetually moral, and the Sunday, or Lord's Day, being not commanded in the Law or in the Gospel; the Saturday must be the Christian weekly Sabbath and the Sunday ought to be a working day."

We here subjoin the three positions which i was, the main design of the book to establish From them it is easy to judge of the character of the work. It ought to be further said, however that in the illustration and proof of his positions, Brabourne was singularly happy. These are his positions : "1. The fourth commandment of the Decalogue is a Divine precept, simply and entirely moral, containing nothing legally ceremonial, in whole or in part, and therefore the weekly observation thereof ought to be perpetual, and to continue in full force and virtue to the world's end. 2. The Saturday, or seventh day of the week, ought to be an everlasting holy-day in the

petuity of the institution, a way was opened for the nor was he the last man, to see the inconclusivethe first day is maintained, and therefore to deny number is very great of those who, in consetheir principles to their natural consequences have been driven both theoretically and practical ly to disregard all sacred time. that the to a co

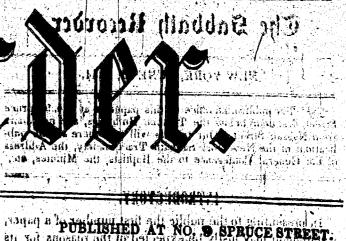
Before dismissing the name of Theophilus Bre. bourne, it may be said, that most important re sults are connected with what he wrote and spoke. far as possible, and a learned work published by royal authority to counteract their influence, the seed which was about that time sown, by whatever hand, sprung up, and has brought forth fruit, which is now seen in the existing churches of Sabbath keepers, and, in the modified views, of that church to the bosom of which he returned.

# Religious.

## FRIENDSHIP WHICH NEVER SHALL PADE

If the friend who embraced in prosperity's glow, its With a smile for each joy and a tear for each wo, Should betray thee; when sorrow like clouds are arrayed, Look aloft to that friendship which never shall fade.

dupumper de mar BIBLE av a har mer tan The Holy Scriptures are designed to promote stance of the substance of the fourth command. the glory of God By THE SALVATION OF MAN. The whatever be my character or profession, I must acpeculiar purpose of the whole is, to turn, men from quire the holy habit of connecting everything that darkness to light, and from the power of Satan to passes in my bouse and affeirs, with God. If sickintroduction of a new day upon the authority of to put them in possession of the blessing of redemption ; to lead them from sin to holines; conduct them through a state of conflict and trial ness of the reasoning by which the observance of on earth, to a state of rest and felicity in heaven; and so to assist and direct them in all possible conthe perpetuity of the Sabbatic institution. The ends except by their own wilful rejection of the the glory of God in my view. If I have any affair counsel of God against themselves. The salvation quence of the refusal of its friends to carry out of his own soul should therefore be the grand concern of every reader of the Scripture. Here the immortality of the soul is brought to light, and sustained by unquestionable evidence. Here man's defection from original purity is clearly demonstrated ; the means of his restoration are set forth, and his foture destiny is declared." It is an awful responsibility which they incur, who wilfully neg-Though his books were called in and destroyed as the powers of their minds to terrestrial and subordilect this holy book, and devote all their time and note objects ..... They slight the pearl of greatest price, which is nowhere else to be found, and seem as if they were determined to frustrate, as far as respects themselves, all that Divine wisdom and goodness have done to rescue the immortal mind of man from spiritual ignorance, error, vanity, vice, and ruin. Those, however, who are seeking to enjoy the blessings which the gospel reveals, will, as they are able, search the Scriptures; and such pergence should be used in comparing the parallel texts of the Old and New Testaments it him It is incredible," he adds, "to any one who has not



Andra Maria Maria Maria of all the bases of the word the provident the the start is the second the se

# while endistances of the and drive chill many as not mone WALLING. WITH GOD.

ness or health view my family, my eye must see and my heart must acknowledge the hand of God therein Whether my effairs move on smoothly or ruggedly. God must be acknowledged in them. If I go out of my house or come into it, I must go out and come in as under the eve of God. If I am octo transact with another, I must pray that God would be with us in that affair, lest we should blunder, and injure and ruin each other in the

This is the language of real Christian --- But instead of such a spirit of this among the great body of tradesmen professing themselves religious what do we see but a driving, impetuous pursuit of the world !-- and, in this pursuit, not seldom low, suspicious, yea, immoral practices

Yet I once went to a friend for the express purpose of calling him out into the world. I said to him-It is your duty to accept the loan of ten thousand pounds, and to push yourself forward into an ample sphere!" But he was a tare character: and his case was rare His employers had said, "We are ashamed you should remain so long a servant in our house, with the whole weight of affairs on you. We wish you to enter as a principal with us, and will advance you ten thousand sons will receive great help from having references due-we are dissatisfied to see you in your present pounds. It is the custom of the city-it is your at hand to assist their inquiries. "It were to be sphere." I assured him that it appeared to me to wished," says Bishop Horsley, "that no Bibles be his duty to accede to the proposal. But I did not prevail. He said-"Sir, I have often heard from you that it is no easy thing to get to heaven. I have often heard from you that it is no easy thing to master the world. I have everything I wish. More would encumber me-increase my difficul ties-and endanger me."-Cecil.

claims of the Sabbath introduced and thoroughly examined. There was one class of the Reformfaith and the freeness of the Gospel, declared that the law of the Subbath was abolished ; that Supwww.was no Sabbath, only a feetival of the Church, which had been appointed and might, be altered it her pleasure. M. second class contraded, that an institution given in Paradise, and enforced by me of the precepts of the Decalogue, could not have been abolished; yet finding themselves in the dilemma of observing another day than that which was originally appointed, supposed the change had been made so early as to warrant us in allowing it. A third date contended that an institution so early given and so often enforced, could not have been changed without explicit authority ; that this explicit authority had never been given ; that, therefore, the seventh day of the week was still to be observed. The first the. my here mentioned was adopted and defended by leading members of the astablished church, and by them called " the orthodoxal dootrine of the Cherch of Hagland." The second was confined mostly to the Partians, and was sometimes called "Sebhalarian movely," The last view was not confined a any existing body, but embraced those who had belonged to almost all

THEOPENLUS BRABOURNE was a minister of the Gepel in the established church, and was stahead at Northfolk At what time he became minipad of the claims of the seventh day, it not easy to description" It is probable, however, that this took place soon aner, the subject began the discussed in England. The first English bok which appeared, advocating the Peritan liew of the morality of the Babbath, and the

was, so much affected as to consent to a private his beloved wife, Outherine, the above circumstanin gantoopor a del lossion out carof heathen state -Ret H. M. Scudder. indifferent. conforence, which so far prevailed will him, as ces, and added, " God gave me my brother Me-In alloyours transactions, remembers the final we are told, " that he became a convert, and freeageoustant' maintles a printing of abit lith rayon maint The second of th anothon back in direct answer to praver "! and THE FATHERS - When God's word is by the added farther, with patriarchal miplicity, W God mis the of balimakes under the stall date to mile sill ly submitted himself to the orthodoxal doctrine of CHRISTIANITY .- It is not vulgavising Christian fathers expounded, construed and glossed, then, on a former occasion, gave me also you back Knin the Church of England, both concerning the Sabity to bring it down to the very humblest occur in my judgment, it is even like unto one that In answer to my prayer. Papiteine's add at gold a law bath day and like wise concerning the Lord's day pations of human life. that is, in ufact, dignifying M you, take heed you straineth milk through a coal sack, which must as manuff, leave remains to notifies howing as hear toto, sor take utgit therehuman life, by bringing it up to the level of Chris needs spoil the milk and make it black ; even so What that orthodoxal doctrine was, we have al-Mana Lagor Bass weeks out will al an likewise God's word of itself is sufficiently pure Within a the west of the law to do them " lot tianity of It may look to some a degradation of the ready stated in a minute antabale to him car pulpit, when the household servant is told to make clean, bright and clear, but through the dootrines, books and writings of the fathers, it is very murely darkened, falsified and spoiled.—Lather. In justice to the man, however, and to the deci in England / In the breast of Carey, a young her firm stand against the temptation of open the book merge is acreating output in a second of the ground the book merge is acreating output in a second of the shoe-maker, the work originated. When a secre-This book menos in he ve altracted considerable trines which he held, the ground "upon which he doors, and secret opportunities; or where the

Christian Church, and the religious observation of this day obligeth Christians under the Gospel as it did the Jews before the coming of Christ. S. ers, when dwelling alone on the sufficiency of The Sunday, or Lord's day, is an ordinary working day; and it is superstition and will worship to make the same the Sabbath of the fourth commandment."

Such were the doctrines which he advanced, with the fearlessness and confidence of one who believes himself to speak according to "the law and the testimony." Indeed, so confident was he, as we are told by an English writer of that time, that he "defied his Puritan adversaries, and loaded them with contempt." In this defiance, (he tells us in his preface to the " Defence,") he has reference to ten of their ministers, who were his "professed enemies in this point." He cannot, therefore, be regarded as wanting in the Christian spirit, because he uses strong language. In explaining the reasons of his deep feeling, he says, that they, yielding and maintaining his principles, and yet denying his conclusions scarcely demerve to be answered with reason.

Nor did he confine his attention to his opponents. He dedicated his book to the King him. self, imploring his aid to set up the Sabbath again; and admonishing the Reverend Bishops of the kingdom, and the temporal state likewise, to restore the fourth commandment of the Decalogue to its ancient possession. His zeal in the work of reformation to which he had put his hand was so great; that he professed himself ready to suffer martyrdom, rather than betray such a wor. thy cause. His own language is :- "I am tied in conscience rather to depart with my life than with this truth; so captivated is my conscience, and enthralled to the law of my God."

But Theophilus Brabourne was not to be altook Melancthon by the hand. Upon which Me-MAXINS. OF BISHOP NIDDLETON, shange of the day, was written by Dr. Bound, of fair, but apparently without effect. lancthon again remarked, "Oh, dear Luther, why don't you let me depart in peace?" To which Luther again answered, "No, no, Philip, we can-not possibly spare you from the field of labor yet." lowed to go on unmolested in the proclamation of Maintain dignity without the appearance Fortsmouth, and published in the year 1595. such views. He was convented and called to ac. pride a la sometimenta letter at Theophilus Brabourne's first book was "printed difentary guidt wear to montplantal and CAB OF JUGGBENAUT Hear yon destening Persevere against discouragements. In Init count before the Lord Arch-Bishop of Canterbury in the 23d of Dec. Anne. Bom, 1628. 'In From lite Keep your temper. shout, that seems to roll over the peopled plain n houn . and the Court of High Commission. A consider, mire familiarity with the subject, and his clear Luther then requested the nurse to go and make Be punctual and methodical in business, and like the growling thunder ! What is it ? Ah! a forcible manuer of exhibiting it, we judge able number of persons were present at his examhim a dish of soup, according to his instructions. never procrastinaten all all sub-and avia at your said it marks the progress of the great idol car. Infu-Preserver self-possession, and do not be talket Which being prepared, was brought to Luther ination, "of which number there were some honristed men catch the long ropes, and drag its ponhal he mide may the for some time interested who requested his friend Melancthon to eat of it.out of conviction, store where she be get derous weight through the deep sand. On it rolls, orable Lords of His Majesty's Privy Council, and A . The file of the most moves in scope suff. Melancthon again asked him, "Oh, Luther, why Never belin a hurry to till " cherte that he he like a fiend drawn chariot ... The robed brahming many other persons of quality." Here a deliber. mently an It is so follows in blue when when your ye will you not let me go home, and be at rest ?" To Rathen set, than follow example it sulars at an sit perched in its high tiers, and jeweled gods are ate, patient, and full hearing, is said to have Rise early, and be an economist of time. Francis filmber if adde of asheimi which Luther replied as before, "Philip, we can not spare you yet." Melancthon then exhibited a hung with garlands. The clang of harsh instrubeen given him, after which an attempt was made ments, the sound of the tomtom, and the deep Practices strict temperance (1911% , higher to ut) DISCOURSE UPON THE BABBATH DAY. disinclination to partake of the nourishment pre-Manner is something with every body, and to answer his main objections." Whether from monotonous roar of the swarthy throng, that Wherein are handled these particulars following ; pared for him. Upon which, Luther remarked very thing with some funt astigan a anti- graphing swarm ground its unwieldy course, all mingle in being overs wed by the character of that assem 1. That the Lord's Day is not Sabbath Day by Divine in Be guarded in discourse, attentive, and slew to one terrifie chorus. The blood of the self-sacri-"Philip, eat, or I will excommunicate you!" Me bly, or fearing the consequences which must re-CONTRACTOR OF speak. to to unitabilized wheels, and from lancthon then parrook of the food prepared, and im-12. An expectition of the fourth communication at A the superint of the fourth commindation of the first as may give light man the meeting discourse ; and particularly here is a showing at what time, the Sobbash by showing ingle and end or the interfaction, of those who are deabed in this point. The interfaction, of those a This is Second by Solid bath is not abelianed. The second second second field bath is not abelianed. The second second second field bath is now is force. suit from rejecting its overtures, or desiring the Never, acquiesce in immoral for pernicious the mangled carcasses, in its deep ruts is heard mediately grew better, and was speedily restored opinions. son all yel it alieddakt alt ar barger al of the death wail of souls " Behind, in the time to wonted health and strength again, and labored favor which might be connected with gratifying Be not forward to assign reasons to those who men and women roll themselves, piercing their for years afterwards with his coadjutors in the its wishes, for really losing confidence in the have no right to ask, mitedgen to armonyeants and bodies, and attering wild shrieks a proper dirge blessed 'cause of the Reformation train I' an anal soundness of his positions, Theophilus Brabourne "Upon Lather arrival at home, he narrated to Think nothing in conduct unimportante and over the dead ..... A just emblem of idolatry is that

Should they who are dearest-the son of thy heart, The wife of thy bosom, in sorrow depart. Look aloft from the darkness and dust of the tomb, To the soil where affection is ever in blooms

And O when death comes in terrors to cast, His fears o'er the future, his pall oer the past, In that moment of darkness, with hope in thy heart, And a smile in this eye; look aloft and depart.

# ANECDOTE OF LUTURE.

At a certain time Dr. Luther received an ex ress, starting that his bosom friend and co-worker in the Reformation, Philip Melancthon, was lying at the point of death; upon which information he immediately set out upon the journey of some 150 miles, to visit him, and upon his arrival he actually found all the distinctive forms of death : such as the glazed eye, the cold clammy sweat; and insensible lethargy upon him. Upon w tnessing these sure indications of a speedy dissolution, as he mournfully bent over him, he exclaimed with great emotion, "Oh, how awful is the change wrought upon the visage of my dear brother !" On hearing this voice, to the astonishment of all present. Melancton opened his eyes, and looking up into Luther's face, remarked, "Oh, Luther, is this you? Why don't you let me depart in peace?" Upon which Luther replied, "O no, Philip, we cannot spare you vet." Luther then turned away from the bed, and tell upon his knees, with his face towards the window, and began to wrestle with God in prayer, and to plead with great fervency, for more than an nour, the many proofs recorded in Scripture of his being a prayer-hearing and prayer-answering God; and also how much he stood n need of the services of Melancthon, in furtherg the cause, in which the honor and glory of God's great name, and the eternal welfare, of unnumbered millions of immortal souls, were so deeply interested; and that God should not deny him this one request, to restore to him, the aid of his well-tried brother, Melancthon, He then rose up from prayer, and went to the bedside again, and

VITHOUT ANY OTHER COMMENTARY, OR EXPOSITION, THAN WHAT THE DIFFERENT PARTS OF THE SACRED VOLUME MUTUALLY FURNISH FOR BACH OTHER IN Let the most illiterate Christian study them in the manner, and let him never cease to pray for the illamination of that Spirit by which these books were dictated ; and the whole compass of abstrume philosophy, and, recondite, history, shall furnish no ar gument with which the perverse will of man shall farture and statist motivities and in be able to shake this learned Ohristian's faith.". So great and perfect is the coincidence of every part of the Word of God in the grand and merciful design of the whole !- Preface to the Polyglott Bible.

made the experiment, what a proficiency may be

made in that knowledge, which maketh wife unto

salvation, by studying the Scriptures in this manner

#### ANECDATE

"In a certain place last winter, they engaged professed, infidet to instruct a reading school. The school, when they came together, one afternoon, were not able to read. The teacher, after several vain attempts to have them proceed as usual, sent one of his scholars to the neighboring house of a Christian profossor, to request him to come into the school. It so came to pres, that the minister of the place was also at this house, and also went with the other to the school. As an awakening had begun in the town, the minister had little doubt what was the matter. When he came in, and saw the solemn appearance, he first said to the teacher, Sir. what is the matter with your school ?" He replied, 'I do not know, Said the minister, 'Have you not been correcting them'?' The master answered, 'No, we have had no disturbance. Well, said the minister, what then can be the matter?" I cannot tell, replied the master." But you must have some opinion about it: tell me what you think it is. Not able to en-dure any longer, the poor Deist burst out into tears. and said, 'I believe it is the Spirit of God,' and in a short time, the teacher and fifteen of the scholars became apparent believers. I had this, the other evening, from the mouth of a worthy Christian brother, who was knowing to the fact."-Life of Rev. Jeremiah Hallock.

a na angeneral to THE MARVEST From the Religious Herald.

that the Substitute and set non

Say not ye, there are four monthe, and then cometa the burvest,'engianti att "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest."

Bay not, four monthy must intervent Bafure the golden sheat is seen; it statute and the

But cast your eyes around. The early and the latter rain Have well matured the fields of grain.

E'en when the respers have gun, How much remains, that should have done;

How many foes their arts employ,

This precious harvest to day, Then let the reapers in

How many fields of ripened grain. That even yet untouched remain. as Demand our speed y care, The fields are great-the requers few ; The work is more than man can do ; Then let us breathe this prayer :

They mighty Owner of the soil Behold thy servants at the ir toil. And tet more lab'rers come. may I grean, Il liothnig more, Linul my day for work is o'er. it suit And thou shalt cell me bome. Suffeld, Mey 18th; 1844. Stand Harter

CONVERSION TO ISLAMISM .- The Augsburg Ga. zette, in a letter from Constantinople, of the 24th ult., states that a whole Prussian family, which has lately arrived at Constantinople, has declared its intention to adopt Islamism. It appears that one of the daughters of the family fell in love with a young Turkish officer, who was for some time in Berlin ; that she and her family followed him to Constantinople, where the young lady is to be married to the object of her choice ; and the consequence is, that not only she, but all ber family, are to become Mahomedans. The Prussian Minister has taken some steps to prevent the af-

# THE SABBATH RECORDER.

# The Sabbath Recorder NEW YORK. ET The publication office Street, first door below the T duis p une g from Nassau Street Our Gills will there where pab-lications of the New York Bandh Tract society, the Address

-INTRODUCTORY

of the General Conference to the Baptists; the Minutes, etc.

In presenting to the public the first number of a paper, a statement may justly be expected of the reasons for its publication, and of the course it is intended to pursue.

A wish has for some time past been expressed, for the removal of the fublishing interest of the Seventh-day Bapexpetition, and vindication of the peculiar views of the we shall sindeavor to estimate the professions and labors of containeth all things necessary to salvation, so that whatnet to be required of any man." the day to be in

Two objects, connected with the people for whose eson the authority of the church : and a third class upon indesial benefiti our paper has been established, will be tecomptantly before us. Our Aret object will be, to promote with piety, in connection with united and vigorous beneof men would be lost. wolcat action; among the people themselves. It is a well -known hot, that it is much easier to contend with earnestuess for any peculier truth, than to ilustrate and onforce that truth by a course of consistent Christian action. UAnd it is contally well known: that such contention for a which is now called Sabbath. To enshrine the day with "faith, unless united with a praiseworthy example, is com- its duties in the hearts of those for whose benefit it was "paratively useless." It shall be dur aim, then, to exert an given, by connecting it with the authority of God, seems influence in favor of joining the two, and leading men, no part of the design. Hence, in pleading for the object, "while they " keep the commandments of God," to honor | either in public meetings or through the press; before the also " the faith of Jests " In order to accomplish this, leaders of the church or the state, the bearing of this we shall present such intelligence respecting religious en- subject upon an acknowledgment of divine authority is terprises among ourselves and others, as seeins likely to almost wholly overlooked. And why? It needs but Wwaken'a apirit of Christian emulation, and stimulate to little penetration, to see, that in bringing up this, they nctivity in the work of spreading the Gospel. If by such | would be exposed to the charge of inconsistency in not nieuns an interest shall be excited in the exertions now observing the day sanctioned by divine authority. How "making to allvance the kingdom of Christ, and an increas- many, alas ! by the consciousness of their exposure to ed anxiety to manatin all Scripture truth, we shall feel this charge, have had their mouths closed and their influ that an important object has been gained .- Our second ence destroyed. Only the sgreement of theory and pracobject will be to show the reasons why the Seventh-day tice-and the agreement of both these with the standard Baptists occupy their present position in regard to other of truth-can give one confidence and efficiency in his. nations, and the bearing of the common view re- labors. If the necessity for this be overlooked, failure specting the change of the Sabbath upon the influence of and confusion will be the result. that institution. With a full conviction, that by forsaking Now what must be the consequence of resting the down the desecration of the Holy Sabbath, and thereby the day originally set apart by God for the Sabbath, men claims of the Sabbath mainly upon arguments from 'exhave been led lightly to stimute the privileges and to nediency, and legislative action T. This is a question de neglect the duties of the institution, we shall from time to serving the candid and prayerful consideration of every time speek freely of our reasons for believing that a re- friend of religion. Such must know, that with the Sabturn to the observation of the seventh day of the week is bath whatever is valuable and desirable in society is the only means of securing fully the designs of the Sab most intimately connected. God has given us the matibath. We cannot think that it is a question of intion for the protection and development of these dewords merely, but must think that it is a question vital to | sirable things ; and they must stand or full together. It is the best interests of an institution which has exerted, not, then, a question of minor importance, like many and must continue to exert, a most important influence about which theologians wrangle, but a practical and viupon the destinies of man. And we shall endeavor, by tal one. In answer to it, let us be permitted to express sociations that have been formed for this purpose. presenting the history of the Sabbath, the different dis- dur opinion, that the result will be extremely disastrone. cussions which it has undergone, the results of those dis- The standard of regard for the day will be lowered. "The cussions, and the persecutions to which its observers have paramount authority of God, which alone can awe men been exposed, to show, that the change of the day has into a solemn respect for it, will be, in their estimation, withdrawn from the institution the sanction of God's removed. The whole matter, thus left to stand upon the authority, has given occasion for men to deny the soundauthority of men, will become insipid and burdensome. ness of Protestant principles, has strengthened the hands and the object which was sought will be lost. We of papacy by allowing the authority of tradition, has laid should suppose, that the experiments at governing men in a heavy burden upon the Jew and prejudiced his mind religious duties by advice, and pledges, and legislative against the reception of Christianity, and has done injusenactments, had been sufficiently numerous already .tice to all those who adhere strictly and conscientiously And after having seen, that every effort to promote such to the fourth commandment. It is not from a love of con- objects by such means, has injured rather than benefitted the cause it was designed to promote. it is surprising troversy, or from a light estimation of the Sabbatic institution, that we take this position and commence this that men should continue to turn their eyes in this direc-What is Die in the work. It is from a deep sense of duty, and a sincere tion: But aside from the consequences which must flow desire to see the Sabbath made a delight, and its hallowed from seeking legislative aid, it ought to be considered influences extended to all men. At the same time that we shall endeavor to state our Views with distinctuess, and dethat government has no right to pass laws favoring one religious opinion or practice at the expense of another. fend them with becoming zeal, we are determined that those who differ from us shall have no occasion to complain of If the law has heretofore been such as to infringe upon unkindness or unfairness. Our columns shall be open to the freedom of religious opinion or action, it should be articles upon the subject from other pens, if written with abolished. Or, if it has been such as to compel any one to occupy a place which his sense of duty forbids him to the spirit of honest inquiry and Christian candor. In addition to articles of an argumentative character on occupy, it should be modified. But in the case under consideration, neither of these difficulties is supposed to the subject of the Sabbath, it is our design to present exist. No man is compelled to occupy a place where he frequent notices of some of the leading Sabbath-keepers cannot freely follow the dictates of his conscience. On who have exerted an influence in this country and other countries, and by exhibiting their characters and the other hand, the action proposed would operate seriously against the interests and religious feelings of some. aufferings to show some of the causes which have appear-There are those who feel it to be their duty to labor six ed to operate against them and the truth. The benevolent and reformatory movements of the day days as well as to rest on the seventh. Their feelings and rights, though they are a minority, ought to be regarded. will receive a full share of attention. We shall not fail to By this it is not meant to indicate, that those who urge look with deep interest upon any efforts which seem this movement design to infringe upon the rights or feellikely to improve the condition of the masses of society, ings of any, 11 is easy to see, however, that such must to diffuse knowledge, to reclaim the inebriate, to enfranchise the enslaved, and to make known those Gospel have been the result of the success of their efforts. Nor are these the worst consequences of a measure truths which are the foundation of every thing valuable to individuals or communities. Nevertheless we must like that of which we speak. A question naturally express our tear, that many of those movements are based arises, when a petition is made, if the thing asked is really needed. Who will allow that legislative action is ippon principles not addiciently abroad to ensure the desuch result A reform is needed-and an entire and necessary to give efficiency to the institutions of the Bible? radical one it would be which shall bring us to the No Protestant, it is to be hoped. It is an easy thing to say, "the Bible, that is the only rule of faitht-the reli-Wind of Goll as the sufficient directory in all matters. gion of Protestants." But when men ask the aid of the suil eralt that above any of the inventions of men. "Such s reform would strike at the root of our difficulties. It state to enable them to enforce their own interpretation of would remove all those evils, in the church, in society, this, it is not surprising that some doubt the infallibility in the world at large, over which good men new mourns of the standard. Suppose that temperance men were to Believing the Scriptures to be sufficient for this work, it sak for laws against the use of intoxicating drinks. All shall be noun constant sing to explain and enforce them would say, it is a matter in which they had no right to consistently with this belief. If o our breithren engaged in take such action. They have a right to ask, that the these chas prizes with such views, we promise that the state give it no sanction, either by licensing or otherwise Beourler shall be a fisthful ally a subtant batters and But to use or not to use rests with each man for himself. A portain of our paper will be devoted to Religions, So in regard to the Sabbath. If by the use of moral Literary, and Scientific anbjects Efforts will be made means, by showing the authority which requires it, and to reider these departments as interesting as possible for the consequences of neglecting it, men cannot be rethe sectoral winder, by care in the preparation or selection argined from trampling upon the institution, it is of little of such articles is they may contain. It is hoped that use to enact laws respecting it. **And State** something may be found here, instructive to the Christian, In this connection it should be said, that human legis- bath. During the past month, three new tracts have ap-

"SANCTIFICATION OF THE umber of articles under this title they have reference mainly the efforts eks th the circ authorities are new making to compe ware, that much has been said within a rew morths part, day. in regard to the sin of transporting mails, and the duty of closing public thoroughfares on that day; that a society has been organized for the purpose of carrying forward this discussion; and that Sabbath Documents have been

issued, and somewhat extensively circulated, laboring to prove that to rest from labor one day in seven is a very good and economical practice. In these circumstances, i

is important that we understand why we are called upor that Register from the village of Da Ruyter to the city of to refrain from labor one day in each week. Is it because New York. This wish has led to negociations which God commands ? or because the church recommends ? or have resulted in a malcable arrangement for securing because to do so is good economy ! Erroneous opinions such a trapeler on We aby propose to issue from this city a for unsound principles respecting this, might lead to the weekly sieet, in the place of the Register, devoted to an most disastrous consequences. An error seldom stands alone. Once adouted and maintained, it often attracts Beventh-day Baptist denomination, in connection with "others more wicked than itself." Thus has it been in h, the circulation of religious and secular intelligence. In regard to the Sabbath. Abandoning the only safe ground the prosecution of our labors, we shall endeavor to meak | upon which its claims can be yindicated, the command of consistently with that grand maxim, " the Bible only is God and the sanction of his word, the friends of the Sab-I the religion of Protestants." To this standard would we bath have exposed it to neglect, and themselves to disadjust our own belief and practice, and by this standard appointment. A multitude of theories have been adopted. conflicting with each other, and at war with the inteothers; being fully convinced, that "the Holy Scripture | rests of the institution. While one class of men enforce the observance of the Sabhath by the fourth commandanover is not read therein, nor may be proved thereby. is I ment, yet change the day from the seventh to the first | But the subject of slavery seems to have been laid aside

the ground of mere expediency-nothing else could be expected, than that its hold upon the hearts and confidence

to remain until the sentiment of the people secures what they were designed the promets. It is well that such is the case; for if they were enforced they could do nothing towards accomplishing the objects of the Sabbath. It is not in the power of hamen laws to make man wershipers indeed of a spiritual God. They may compel them to put on the appearances of regard, nothing more. We cannot fail therefore to have more thick experiment of cannot fail, therefore, to look upon this experiment of enforcing the claims of so sacred an institution by arguments drawn mainly from expediency, though sustained by legislative action. as a most dangerous experiment .--Its failure, which past observation warrants us in saying is certain, will serve to lower it in the estimation of those who might have been affected by an appeal based on the anthority of God. and sustained by " Thus saith the Lord.' If we would save this institution, rendered sacred by the early example of God's resting upon it and the rich blessings which were in former times conveyed through it. from the destruction with which it is threatened, we must look beyond human authority and help, to the authority and help of the Lord of the Sabbath. Taking such a position as to honor him, and secure his blessing, we need not fear.

#### METHODIST GENERAL CONFERENCE ON THE SABBATH.

demonstration for

Some of our readers are aware, that the Methodist General Conference has been in session in this city for more than a month past. Much of its time has been occupied in discussing the question of slavery. This question arose from the relation to slavery sustained by Bishop Andrew. day of the week; and another class rests its claims alone | for the present, and the Conference is disposing of the reports of its Committees appointed some time since. The following is the report of a Select Committee on the subject of the Sabbath. It shows the opinion of the Committee respecting the necessity of new efforts on behalf But the persons engaged in these efforts apprehend no of the institution. We wish that these efforts might be difficulty from such a source. With them the chief con- made in such a way as to secure the blessing of God, and sideration is to obtain such legislative enactments as to honor his law. In this is our hope. And we are glad shall compel a nominal and apparent regard for the day to see the growing impression that something ought to be done inferior dans and black and

## "The Committee appointed on the Sabbath, beg leave to

That they have taken into consideration the object of their appointment, and are prepared to say, that they consider that the divine appointment of one day in seven for holy purposes, cannot be questioned by any believer in divine revelation .- They therefore think it unnecessary to enter into any argument to establish this point, it being so lainly revealed and so obviously promotive of the health, omfort, and more particularly of the religious enjoyment of mankind. Hence it is a matter of joy to behold the efforts that are put forth by the various religious denominations in our country, by the formation of associations, the olding of conventions, and the use of various other eans, to promote the due observance of the Christian abbath

Had they stime' the Committee could say much upon this subject, but they must content themselves by observing, that they are glad to find from the documents submitted to their inspection, that the Christian public is waking up to the importance of renewed exertions to put

induce the people generally to a right observance of its

useful to refer to other sources of information for aid almost fled of the first day.

The second tract is entitled. " A Christian Caveat th the Old and New Sabbatarians." It is extracted from a work with this title. written by a member of the English Church, and printed in London in 1653. The main design of the work was to show that "the day of Christ's something ought to be done in that section, and that there nativity, and the day of his passion, have equal authority, equal antiquity, and equal right to be observed as the It is important that those young and growing communitier Lord's Day." In refuting the errors about Lord's Day. he fully establishes the claims of the seventh day to be and taught to observe all things whatsoever is comthe Sabbath. While so much is said about the claims of the Church, it might be well to inquire if some who dis-

pute those claims in words, do not in reality allow them. The character of the third tract is sufficiently indicated by its title, "Twenty reasons for keeping holy, in each week, the Seventh Day instead of the First Day." These reasons are drawn partly from the Scriptures, and partly sessions for three days. The meeting was well attended from considering the influence of neglecting the seventh and uncommonly interesting. By the statistics of the day, upon the regard for the Sabbatic institution, upon the Protestant principle, and upon the character of the Christian. to in the in goalent et. Altera H

We hope that these efforts to promote the permanen uterests of the Sabbath, by explaining the ground upon which it rests. will be seconded by friends of the institu tion, and regarded by all who would see the Sabbatl honored. 网络马马马克拉盖拉德马克马拉拉马拉马马马

#### THE SECOND ADVENT: AND THE SABBATH.

We learn from several sections that considerable num bers of those who are looking for the speedy appearanc of Christ. have embraced the seventh day, and commen ed observing it as the Sabbath. There are several reason why we are particularly gratified to learn this fact. Our first reason is, that it shows how men understand the Bible when they are once set free from the trammels of sect and early education. It is a very easy thing to convince an intelligent and candid man. who is not connected with any religious system or organization, that the seventh day of the week is the only Sabbath. Indeed, such do not need any convincing at all, in many cases. They, are already quite well satisfied. But when the same persons become connected with some church, and feel pledged to maintain its creed, they use quite different language. Now the believers in the speedy Second Advent, standing in a position where they do not feel bound by any creed, and ing and furthering of such measures as shall an. having sufficient self-denial to lead them to practice according to their convictions of duty, are just the persons to our Lord Jesus Christ in the world."

2d. To further these objects we recommend the understand the requirements of the Word of God in this matter. We are happy, therefore, to have their testimoannual appointment of an Executive Committee ny.-Our second reason for feeling particularly gratified on each of the benevolent objects entered into is, that we are glad to see men embracing the truth, and by our denomination, who shall have the direction practicing accordingly. We believe that the truth, and of these interests within the bounds of this Assothe truth only, can make them free. And whenever we ciation for one year, or until others, are appointsee a candid inquirer after this, we must look upon him ed; these Committees severally to represent the

# LADINGS TO TO DUR AGEN

.... The subject of the Sabbath is cre We send the first number is and subectives for the firm 113 THE WIN WORD DOT AND bert bity will give as these the second number will be the be active propitious time to engage, been stated ever since I was here in the set the Sd day of July, wit againe thad friends to ma time request that these We are informed that Brother Azor Estee has interested himself to provide for the wants of this enterprise. H. will present the matter, as opportunities offer, to the connumber of the paper, and a sideration of the friends of a mission in the West. That

write their name and Post G per, enclose, and return it to is great encouragement to labor there, no one can doubt corder, New York. should be brought under the influence of Guspel truth, 2. We request that, our Lot

diate measures to increase the their respective sections if na who subscribe to pay in advan terms, it will be seen that all substitute, and we are sure a el Nevertheless, we would to have the papers from that om we have made the provis the terms. Very much depen the Local Agents. By devotis work, they may in most cases sand on their report. We hop promise that for this they shall 3. We request that those livi etics, and ministering brethre agents for the paper, to extend fulnes.

Post Masters are auth free of postage; all orders and a will in most cases cheerfully do Communications, orders, and rected to "GEO: B. UTTER, York. BRO. NATHAN V. HULL WILL

that some additional and valuab of Sabbath-keepers liave been conclusion. he says! " I am still Sabbath reform, with the best I have ever enjoyed. I feel my work." 1. 1.

1. 16 THOMAS B. BROWN AND THE The following preamble and t some time ago, in 'expectation of the paper. As they serve to Church in Hayfield towards Bi them at this late period. We consequence of ill health, Broth considerable time at Milton, Pa making that a place of residence

At a meeting of the Seventh De field, Crawford Co., Pa., the resolutions were unanimously Whereas Brother Thomas B. y a withdraw from his connection cate himself with the Church in occasion seems to be one suitable our feelings towards him, our es and the universal approval of his love amongst us ; therefore. Recolved, That in bidding a four years past officiated as our m fected by sentiments of the most gret; that his highly exemplan talents, pure Christianity, and th him to our sincere esteem, love a the memory of his sojourn with as among the most pleasurable lections Resolved. That we humbly blessing of Heaven upon ourhighly esteemed family, that in be guided and protected by the dence, and in every viciositude be ened by a lively faith in the ghost Redeemer; that our brother mi health, and be enabled to con ministry as a good steward of the and when he shall have finished may be rewarded with a crown

bligations, and also to find that our public men, the own ers of steamboats, of railroads, and other public conveyances, are becoming more and more favorable to the promotion of this object.

The committee conclude their report by offering to the onsideration of the Conference, the adoption of the following resolutions :---

1st. Resolved, by the Dølegates of the several Annual Conferences in General Conference assembled, that it be earnestly recommended to all our preachers and people to use their best exertions to promote the due observance

2nd. Recolved. That it be the duty of all our preachers enforce frequently from the pulpit the divine obligation hich all are under to keep the Sabbath day holy, being fully commend that were alight the restraints which it imposes, religion and (of course) morality, would cease to show that the Spirit of God is still influencing the hearts exert their saving and hallowed influences.

Respectfully submitted, N. BANGS, Chairman. (Signed) Since the above was written, the General Conference

as adjourned to meet again in Pittsburgh in 1848.

MISSIONARY INTELLIGENCE .-- We are informed that on the evening of May 30, Dr. T. T. Devan was set apart to the work of the Gospel ministry with especial reference o a mission in China. The services took place in the 1st Baptist Church in this city, and are spoken of as un. commouly interesting. Mr. Devan and his wife are about sailing for the field of their future labors. Dr. Macgowan is already engaged on that field. By his acquaintance with the medical profession, he finds easy access to the confidence of the people. Recent letters state that a Hospital has been opened at Ningpo by Dr. Macgowan, for which purpose a house was freely offered to him .--This is looked upon with favor by the people, who readily avail themselves of the benefits it offers.

By a late letter from Rev. Mr. Perkins, it appears that among the Nestorians an increased attention to religion s manifest. Some have been converted. Mar Yohan nan. who visited this country in company with Mr. Perkins, continues to interest himself in the work of the mis sion, and gives promise of great usefulness among his countrymen.

Rev. Samuel Hutchings, with his wife and three child ren, have returned to this country on account of the impaired health of Mr. Hutchings. They arrived in New York a few days since, having come by way of London. By the brig Harbinger, which arrived in Boston on the 5th inst., intelligence has been received of the death of the Rev. E. G. Prescott. who sailed from Boston for India in the ship Radius. He died 64 days out, on the 11th of April.

It is said that Dr. Grant, of the Nestorian Mission, in about to return to the United States, if he is not already on his way. He is expected to come by way of England. A Protestant missionary meeting was holden in Rome Italy, on the 20th of March, 1844, at which a collection was taken for the benefit of the London Missionary Sociery, amounting to about \$125. The meeting took place at the residence of an English gentleman, where it has been common to hold religious meetings for some time past. The Pope and his Cardinals seem to have been disturbed by this movement, and to have resolved on putting a stop to the like in future. in Annak but dipal

SABBATH TRACTS .- We are gratified to see that the New, York Sabbath Tract Society is adding to the number and variety of its publications on the subject of the Sab-

the week. At a time when so much is made of the an-

as in the pathway to freedom. Thanks for the occasional event is to be found in a love for the truth, and obedience to it. "Blessed are those servants whom the Lord, when he cometh: shall find so doing. 9 Saud sell allan of 

We are happy to learn, that the Seventh day Baptist

Church at Independence, N. Y., has enjoyed; a precious season of revival within a few months past. It is cheering to hear of such seasons at any time, but especially so at a time of such general declension as the present. They of men, and encourage us to increased efforts for the advancement of Christ's Kingdom. It is to be lamented that the confidence of Christians in the power and sumciency of the plain preaching of the truth, has been so much impaired. It has led many to rely upon impulses artificially excited, rather than upon the use of the simple and appointed means of grace. It is to be feared that we are now suffering the consequences of our want of confidence in the "word of God." which is "quick and powerful and sharper than any two-edged sword." The following account of the meeting held at Independence by brethren James H. Cochran and Sherman S. Gris- to the Association the results of such efforts! wold, is taken from a letter of Br. Griswold to the editor

of the Seventh-day Baptist Register:-----

"Agreeably to the desire of the church, we commencd holding meetings every evening, and visiting from house to house during the day. Not aiming to excite the passions, we enforced the plain truth of the Bible, until t produced its effects. Backsliders cried for mercy, proligals returned, and those at ease in Zion trembled. The anxious seat was crowded with sinners inquiring what they must do to be saved. The idea that all will be happy after death, being a prevailing opinion in the community, was tried by "the law and testimony," while those who had founded their hopes of Heaven on Universal Restoration were weighed in the balance of truth and found wanting. Our meetings were characteriz-ed by deep solemnity and attention. The whole community thronged to the house of God for the space of three weeks, although the traveling was bad in the ex-treme. Those who made ridicule of religion, and those pay his expenses. who even cursed the meeting and the anxious seat. and declared they would rather die than kneel, have bowed not only the knee, but the heart, before the mercy seat. Man has been abased, and the Lord only exalted. Thirty have connected themselves with the church in this place, many of whom formerly observed the first day. but now acknowledge the seventh day to be the Sabbath On two first days I administered the ordinance of bantism to twenty candidates, while the banks of the stream were thronged with gazing spectators. On the evening of the last first day of the week, the brothren came to-gether to break bread, and I preached unto them, ready o depart on the morrow. The house was filled to overlowing, while the tearful eye betrayed the feelings of the per, and it was a scene of deep solemnity. Most of the converts are adults, and several are heads of families.-One family, consisting of eight members, joined the church imultaneously ... Thus we have households baptized even day.

now. Although compelled to leave, it is with regret, as the work seems not diminished." Many are earnestly in mpressed the minds of the inhabitants with great solem-

"Before closing permit me to remark, that I am more than ever impressed with the importance of preaching the truth, addressing the judgment, and adhering closely to the doctrines of the Bible, even in a revival. Although many of the converts were brought up to observe the first day as the Sabbath, yet without any proselyting they

Association in the Board of Directors of the sevesight of such an one ! Now, although we do not feel at ral general Benevolent Societies to which the Asliberty to fix any time for the coming of the Lord, we do sociation shall be auxilian." They shall abnoint feel at liberty to suggest, that the best preparation for that their own meetings, officers, droil sand report to the Association at its annual meetings to when a full expose of the affairs of each Society shall be given, and opportunity to advocate its claims. and to take up a collection for its benefit? 3ds We would recommend the appointment of

manded. In internation

EASTEBN SEVENTH-DAY BAPTIST ASSOCIATION.

We have received a copy of the Minutes of the Easten

Seventh-day Baptist Association, which met with the la

Church in Hopkinton, R. I., May 22, and continued its

churches, it appears that the number of additions during

the year has been small; yet in some places the favor of

God has been manifested in the revival of his work, and

the conversion of sinners. The letters from the churches

speak of a good degree of union existing among them.

and a gratifying interest in attendance upon the stated

means of grace and the Sabbath schools. A number of

items of business of considerable importance, were dis.

cossed and determined upon. Among these, we might

mention the report of a Committee appointed to confer

upon the best means of giving efficiency to the action of

the Association. This Committee was appointed at an

early period in the deliberations of the Association, and

after considerable consultation, a report was presented by

the Chairman, Alexander Campbell. This report was pa-

tiently discussed, and unanimously adopted by section. It

Your committee, appointed to confer in relation

to the objects of the Association, and the best

means of securing those objects, respectfully re-

port the following as the best plan which they

Ist. We consider the grand objects of this As.

sociation, in its annual convocations, to be the

promotion of the piety, order, and increase of the

churches belonging to the body; and the concert.

near to them calculated to bromote the cause of

is as follows

have been able to devise :

one or more delegates from this Association to the annual meetings of the aforesaid Societies. who shall carry a report of the doings of this body in relation thereto, and be instructed to co-operate with those Societies in promoting their general objects. But a plant of the part of

4th. That this Association recommend to the several Churches composing this body, to take the subject of Missions and other benevolent operations into early consideration, and either by form. ing distinct Societies in aid of these several ob. jects, or by appointing set times for such purposes, when the churches, as such, shall attend to the interests of the several Societies which they are disposed to favor, and take collections, or by such other means as they may devise, raise moneys for the promotion of their objects : and that they be requested to forward in their annual letter 5th. That a full report of all such sums

raised and expended within the Association du. ring the year, be annually presented by the Treasurer, and published in the Annual Minutes of the Association, which indicate was of Lennit

6th. They would likewise recommond the annual appointment of an Associational MESSEN-GER, who shall visit during, the year all the charches in the Association and its immediate vicinity : to preach and confer with them pron the state of religion, and missionary and other benevolent objects; and report to the Association at its next anniversary, the results of his observations and labors; and that each church be re-

Your Committee hope that, by the adoption of this course, worthy objects will be regularly before the Association; opportunities will be give en to awaken a deeper interest in the cause of missions; the designs of the general Societies will be promoted, and important objects will be secured by the Annual Meetings of the Association. Stime, Your Committee desire further to report, that they consider taking congregational collections for pious purposes on the Sabbath day perfectly consistent with the Scriptural observance of that heart. After the sermon, we delebrated the Lord's Sup- holy day. and would, therefore, recommend all our churches to take frequent congregational collections for missionary and like purposes on that

The officers spoken of in this Report, and necessary to quiring. Over this wide section of, country the Lord has carry it out, were appointed. Brother Samuel Davison. was appointed the Associational Messenger for the ensuing year. This office of Messenger is one which has long been maintained in some churches with great advantage. Through its influence, the different members of an Anociation, though widely scattered, may be brought together; by becoming acquainted with the labor, which are put forth in other sections, their interest in them may be verted. The truth, the whole truth, and nothing but the increased; and by looking upon these movements with truth, should be preached during a revival if ever. Al- the same explanations, they may come to see eve to ave

A PERMANENT MINISTER .--- I when ministerial changes are so instances in which permanent bor have brought forth their Hartford Courant; we are info Chapin preached his fiftieth ann Hill, Conn, not long dince. In that the church had been forme of members, at the period of o he was ordained. 27 mince wh admitted. The present number ed 939 persons, married 435 co rale, and administered the sa 600 times. There are but thre belonged to the church when time there were 90 married co every one of whom have be Chapin is now upwards of 80

CONVENTION TO PROMOT

Spapar .-- In another column forts now making to promote views of those effirs to some Convention was held at the Pa, on the 30th ult., which w sident of the board of canal c by a large number of delegate Secretary of "the Subbath U Philadelphia, were present an vention and the citizens of His Several resolutions were ado the inhabitants of Pennsylvan A meeting for the same o Philadelphia on the 11th inst

DEFECTION OF A MINISTER occasion to notice the fall of ably connected with soligiou Faithfalness. however, will daty. The following officia the Norrat (N. J.) Paubyte the whole matter. Howeve those who love the cause of will rejoice that when the takes to proven

at once from him who had

to the cause which he we

At a mosting of the Prest

finites and the second second second

at several times, under ch

3d. Of gross licentification Mr.: Johnson Waving or formatives of a regular pro-guilty of each of the plan

they reachyed assessmenty office of the property states the companyon of the Chr

VILLOUS

10th instant, intergas were Johnson, of unministerial as 'Ne. In the use of intoni

Here is the official states SE INTISTUTIO ON DATE

ction of readers has bourtemen a hinded as show

with the movements of the day. A Price Current and for help; disappointment has always followed this course. Bank Note List will be published for the benefit of those His glory will he not give to another ; and it requires but who do not have access to other periodicals.

Buch is the course we have marked out for ourselves. the best way to ensure success in this department, is to By parsuing this course, we hope to make the Recorder keep as near as possible to the rules which Divine Wis-such a sheet, both for matter and style, as to render it a dom has given to we Respecting this matter of secred welcome visitor to all the families where light and religion | time, how many efforts have been made to secure regard are loved. For this end we ask the sasistance of all friends for it by logal exectments. Upon the statute books of alof the object, and their prayor that the blessing of a gra, most every state in the Union may be found laws to pro-

interesting to the scholar, profitable to the business man, lation never did help to enforce a religious institution. peared; each presenting the claims of the Sabbath in and in short, blapted to the wants and taste of every The eyes of men have often been directed to the strong clear and concise manner. The first of these new publicaarm of law for help in such matters. At one time its tions is a " History of the Observance of the Sabbath and first day, yet I heard not a word against what all said was chan of readers. At one time its history of the Saboath and inst day, yet i head day, yet i he the most important items of foreign and domestic intel- ing nawelcome or unsound doctrines; at another time to revised and enlarged edition of a former tract, than an enligence. Care will be taken to insert as little as possible support the arrangements of the church by endowments tirely new one. It is designed to show, by quotations of what is altogether sectional, while such full accounts and privileges But it has ever been with them, as it from history, that the observance of the first day of the will be given as are necessary to a thorough acquaratance was with the Israelites of old when they looked to Egypt week, or Lord's Day, commenced in company with the superstitious observance of Easter, Good Friday, and Holy Thursday ; that never until the Reformation was it kept at the Sabbath or called by the name of the Sabbath; little acquaintance with God's Providence to know. that that among the Reformers there were some who discarded if entirely, while some others kept the seventh day ; and that in short, the history of the matter, rightly understood, affords no support for the claims of the first day of

though more than half the congregation observed the A full report was made of the labors connected with the mission to England during the past year. andertaken, A request having been made by me lot Hopkinton Church, that the Association would consider the proprie many of them, non-essential, and he will be carried about by every wind of doctrine. Brethren in the ministry. ty of ordaining Brother Alfred B. Burdick, he was exam let us endeavor to convert men from error to truth. rather than to excite their passions, which soon subsides, ined in public as to his experience and doctrinal views, on sixth day morning ; and, by a vote of the Association, and leaves them worse than before. SHERMAN S. GRISWOLD. he was on the first day of the week set apart to the work Independence, 12th March, 1844. of the Gospel ministry by the laying on of hands and

To allow on the statistic statistic of the prayer, the first day was occupied in listening BRG. J. L. Scott -- By a letter which has been handed to a missionary discourse by brother, Samuel Davison, A us, we learn that Brother Scott is again laboring in the missionary field from which he returned some time ago. collaction for missionary purposes was taken up, amount ing to about \$50, after which the assembly dispersed. His letter, dated May 8, 1844, says:

thority of the Fathers, it is well to present their views on The Central Association met at De Ruyter last week. W the blessing of God. I with my family, arrived this subject. And atthough we claim that the Bible is a Falton Condition bout two weeks since. I found the subject. And atthough we claim that the Bible is a Falton Condition bout two weeks since. I found the subject. There they have remained inoperative, and will continue sufficient rule of faith and practice, it is both proper and friends here in a very discouraged condition hope had There they have remained inoperative, and will continue sufficient rule of faith and practice, it is both proper and friends here in a very discouraged condition-hope had We shall give some account of its doings soon,

# blact of the Sabbath is created online vicinity. Two fami-holy law in that respect is subject. They call for ind Vindicators-must I be appoint meaning for di-opriety of keeping Sunday. Propitious time to eagage, abod ever since I was here in

other Azor Estee has interested wants of this enterprise. He portunities offer, Lotho con-Minission in the West. That in that section, and that there mbor there, no one can doubt. oung and growing communities the influence of Gospel truth. things whatsoever is com-

BAPTIST ASSOCIATION. the Minutes of the Eastern which met with the 1st May 22, and continued its meeting was well attended, By the statistics of the ne number of additions during et in some places the favor of the revival of his work, and The letters from the churches mon existing among them, attendance upon the scated cath schools. A number of lerable importance, were dis-on. Among these, we might minittee appointed to confer a section of mittee was appointed at an of the Association, and on, a report was presented by mipbell. This report was pa-

nied to confer in relation aggiation, and the best objects, respectfully re-De best plan which they grand objects of this As.

convocations, to be the der, and increase of the body; and the concerth measures as shall ap. to promote the cause of the world.

meetal we recommend the b Executive Committee b objects entered into hall have the direction bounds of this Asso. inil others are appoint-

# THUELOGIE PLANAL HIT THE SABBATH RECORDER.

### TO OUR AGENTS AND FRIENDS.

We send the first number of our paper to, all the former subscribers for the Seventh-day Baptist Register, and anne who were not subscribers for that paper, in hope that they will give us their patronage. The publication of the second number will be delayed for about two weeks; or until the 3d day of July, in order to allow time for our agents and friends to make returns. We have now three requests to make, which we hope will receive the mompt attention of those to whom they are directed :-1. We request that those persons who receive this number of the paper, and do not wish to take it, will write their name and Post Office address upon the pa-

ner. enclose, and return it to us, directed, " Sabbath Recorder, New York." 1 FEI W Let. 2. We request that, our Local Agents will take immediate measures to increase the number of subscribers in their respective sections if possible, and to induce those who subscribe to pay in advance. By a reference to the terms, it will be seen that advance payments are best for subscribers, and we are sure they are best for all concerned. Nevertheless, we would not exclude any who wish to have the papers from that privilege, and for this reason we have made the provision which will be found in the terms. Very much depends upon the efficiency o the Local Agents. By devoting two or three days to the work, they may in most cases do it up effectually, and send on their report. We hope they will do so, and we

promise that for this they shall he compensated. 3. We request that those living remote from our societies, and ministering brethren generally, will act as agents for the paper, to extend its circulation and its usefulness.

Post Masters are authorized by law to forward, free of postage, all orders and money for papers, and they will in most cases cheerfully do it.

Communications, orders, and remittances should, be directed to "GEO. B. UTTER, No 9 Spruce Street, New York."

BRO. NATHAN V. HULL writes from Clarence, N. Y., that some additional and valuable accessions to the ranks of Sabbath-keepers have been made in that section. In conclusion, he says, "I am still laboring in the cause of Sabbath reform, with the best prospects to cheer me that I have ever enjoyed. I feel my whole soul engaged in the introduce a bill to annex Texas to the Union.

THOMAS B. BROWN AND THE CHURCH AT HAVFIELD .---The following preamble and resolutions were sent us some time ago, in expectation of the earlier publication of the paper. As they serve to show the feeling of the Church in Hayfield towards Brother Brown, we insert them at this late period. We are sorry to learn, that inconsequence' of ill health, Brother B. was detained for a considerable time at Milton, Pa. He has contemplated making that a place of residence and labor for a season.

# General Intelligence.

CONGRESSIONAL DOINGS. ALTING. The Senate having concurred in a vote of the

House to adjourn sine die on the 17th inst., most of last week was taken up in disposing of such matters as needed attention before the close of the Session. ener hit her seen betwellte grout In the Senate, memorials were presented for an-

nulling the treaty for the joint occupation of Oregon; for and against the annexation of Texas to the Union; a bill reported for holding the presidential election on one day throughout the Union ; a bill passed for the settlement of the difficulty about Pea Patch Island; a bill was introduced to

purchase and construct Morse's Electro-Magnetic Telegraph between Baltimore and New York; and the bill for the remission of duties on railroad iron-was taken up. In the House, in Committee of the Whole on the General Appropriation Bill, after considerable debate, the bill was finally passed, an amendment having been made, directing the Secretary of the

Senate and the Clerk of the House to supply the two bodies with articles of American manufacture, when of equal quality and price; the Naval Appropriation bill was passed, containing a provision for the abolition of corporeal punishment in the Navy; and a bill to repair the Pennsylvania Avenue was laid on the table.

On Saturday the Senate was engaged in discussing the Annexation of Texas treaty. Speeches were made in favor of and against the ratification of the Treaty. About nine o'clock that evening the Texas treaty was rejected in a full Senate by a vote of 16 for it, and 35 against it.

As soon as the vote upon the treaty was announced, and the injunction of secrecy removed, Mr. Benton gave notice that on Monday he would The following account of the doings on Mon-

day, we copy from "the Republic" of Wednesday 

In the SENATE on Monday, immediately after the reading of the journal, Mr. Benton, in accordance with previous notice, introduced his bill to provide for the annexation of Texas to the United States, which was read. The bill authorizes the President to negotiate with Mexico and Texas a treaty for the annexation of Texas on the following basis, and prayer throughout the State. viz. : The boundaries of Texas to be the boundaries of the original province of Texas, embracing the lands bordering on streams flowing into the Mississippi, and comprehends 200,000 square miles-enough for four States. 2d. The assent of the people of Texas. 3d. The "State of Texas." embracing the well-settled part of Texas, and with a territory not exceeding that of the largest State in the Union, to be admitted into the Union on la footing of equality with the original States, immediately upon the completion of this act of annexation. 4th. The remainder of the territory to be constituted a territorial government, to be called the South-Western Territory. 5th. The whole territory annexed to be equally divided into two parts, in the northern part of which slavery shall never be tolerated, and in the southern part of which it shall be tolerated. 6th. The assent of Mexico to be first obtained to the annexation, or to and Providence, by which means the fare has been be dispensed with only when Congress shall deem reduced to 1. that assent unnecessary. 7th. Other details to be adjusted by treaty so far as they come within the scope of the treaty making power. The bill was ordered to a second reading, and to be printed.

#### cealed a lancet in the lining of his hat, with which, when left alone, he had cut his throat partly round, except Franklin, spirit licenses, with the sanction and had opened the veins of his arms, his wrist, ankles and thighs, so as to occasion the flow of large quantity of blood. A physician having staunched the blood, and bound up therwounds, it appointed Revo James Buchanan, "D. D. Witter is thought he will recover it It is said that Daily is first professor. In It is stated in the London Maganot his real name, and that he has been arrested before on a similar charge. The fact that in his room a dark-lantern and some burglars tools were

found, indicates that this is not new business to him of your off' . Lonoithout the south of the Ha donta score

# al no w baseleds UN MA BY Und

Mr. John Hepburn Clark, a gentleman who resides at 82 William street, on Menday received a watch of, which he was formerly owner, but the watch had become "a source of great affliction to his guilty consdience," so much so that he had resolved to return it without delay. Republic.

Kidd's money will be found in this vessel, and that it will be got up in the course of a few days. Specie will fall in price, of course.

Brooklyn Star. and tennetto si dae The Affghan war cost fifteen million rounds "for the sterling, and thirteen thousand lives, and pro. duced a harvest of two old wooden gates;

The amount of toll taken on all the canals of the State of New-York to the close of the third week in May, being a period of 45 days, is \$501,000. Last year to the close of the first week in June, a period of 38 days, the amount was \$418 000; and to the close of the 3d week of May, about \$300,000.

Quick Traveling .- A gentleman left Rochester, N. Y. on Sunday evening at 5 o'clock, and arrived in Boston last evening at 7 o'clock-a distance of 450 miles in 26 hours to So much for railroads.-Boston Transcript.

Gov. Fitzpatrick, of Alabama, has issued a Pro-

It is said that in every county in Masse chusetts 15: The New Temple Ceremonial Service. of the people, and under their instructions, are tefused altogether is relevant becity at

live upon its bosom. It, would had foly the power flucing galvanic action, as to finmerse the plane

The Presbyterian Synod of England have es. zine, that Presbyterian congregations, are multiplying in the larger towns of England, while the supply of ministers is very inadequate.

The widow of John C. Colt, the Barre Gazette states, is now in Warren, Worcester .co., Mass. qualifying herself as a teacher. It will be recol. lected that she was married to Colt while in prison, but, a few hours before his death Her original name was Caroline Henshaw

Bishops in the Methodist Episcopal Church which was stelen from him fourteen years ago, ceeded on Saturday to the election of additional when he was a boy at school, With the watch Bishops. The Rev. Dr. James, of this city, Finan. he received a note calling to his recollection the cial Secretary of the American Bible Society, time and manner of the theft, which was effected and Revo Li. Li. Hamlin of Cincinnati, were elected. There are now seven Bishops or Superintend ents, who have the oversight of the whole Church included within the bounds of the United States and Texas, numbering over one million of church One of the iron guns, belonging to Capt. Kidd's members. A Bishop in this church has not the vessel, sunk in the North River, near Caldwell's, oversight of any one section of the country, but n 1699, has been raised and was brought into conjointly with the others, exercises a general Wall-street, New York, this morning, and is now superintendency over, the whole church. They in the office of A. C. Thompson, Esq. No. 50 are not therefore Bishops of this or that place or Wall street. It is expected that all of Capt. State, but Bishops of the Methodist Episcopal Church: Republic. and ad F

#### III brevil & CARD, and ni banara sen

In one of the last numbers of the Seventh day Baptist Register, a request was made for an explanation of the expression, "for the purpose of opening a correspondence with bar bre-thren in England," which occurs in the Minutes of the Eastern Association respecting the appointment of a person to visit that country, and also in his report. This expression was thought to indicate a low estimation of the former correspond-ence; and of the labors of the Corresponding Secretary. As the request was directed to either the Association or the Mission-ary, I take the liberty to say, that I believe the thought of depreciating the former correspondence did not occur to the Asso-ciation, and that am sure it did not to the writer of the report. Perhaps to "extend our acquaintance" would have extressed Perhaps to restand our acquaintance, the meaning of the ex-the design equally well, and this is about the meaning of the ex-region tiofit. It is a statistic tion of the G. B. UTTER.

DIED IN BUILS MISSING REL At Milton, W. T:, December 16th, of, a cancer, Susan, wife of Edward Burdick, aged 50 years. Mrs. Burdick embraced religion in early life at Berlin, Rens. Co:, N. Y., where she united with the Seventh Day Baptist Church. Subsequently she removed to Alfred, Allegany Co., N.Y., where she held her membership in the 1st Seventh Day Baptist Church until her ransomed soul, took its flight to clamation recommending the third Friday in June join the church triumphant. She lived a consistent memto be observed as a day & fasting, humiliation ber of the church militant more than thirty years, and was Alabama bi in file of the church militant more than thirty years, and was Alabama bi in file of the church militant more than thirty years, and was Alabama bi in file of the church militant more than thirty years, and was Alabama bi in file of the church militant more than thirty years, and was a day of the church militant more than thirty years, and w highly esteemed by all her mumero During her last protracted and painful illness, she exhibited that patience, meekness and resignation, which a well-grounded hope in the atoning blood of Christ alone can inspire. As the tide of life gradually ebbed, and the dark valley arresting slayes, has passed the Connecticut House yawned fearfully before here the prospects of immortality seemed to increase in brilliancy, earth to lose its at-tractions, death its sting, the grave its horrors, and her tractions, death its sung, the grave its norrors, and ner ransomed soul to swell with triumphant rapture, till she fell asleep upon the bosom of her Saviour, to wake in his likeness and be caught up with min an the air. sumption, Mr. Hikan FENNER, in the 22d year of his age. The deceased moved with his father's family, but a short time previous to his/death, from Roland, Herk, Co. N. Y;, to White Water, Walworth Co., Wisk., where he aries arrived at St. Louis, on the 26th ult., on left them to mourn their irreparable loss. He lived be-their way to preach Mormonium in different parts bood, and died regretted by all who knew him. But while we regret his premature death, and sympathize with his bereaved family, we rejoice that he died in the hope of a triumphant resurrection. At his residence in Hopkinton, R. I., January 19th Mr. CHRISTOPHER BROWN, in the 88th year of his age He was a man of great moral worth, and took an active part with his petriotic countrymen in achieving our national independence. Embracing the Bible Sabbath in 1806, he became a member of the 1st Seventh Day Baptist Church in Hopkinton, where he continued an eximplary member till be departed this life in the full enjoyment of that religion of which he, had been an ornament through his long life. I show it en alors de dons La live to bar

### Aliscellanema

16. The going up of all minors to worship the Lord at Jeru

salem. The New Division of the Holy Land, with 2 maps, the first showing the division of the land among the Twelve Tribes by Joshus , with references to chapter and verse. The jegcond, the division, which shall take place after their restoration, (as, shown by the Prophet Ezekiel, with references also to the prophecy

The New Heavens, and New Earth: the W

The Paradisaical felicity and perfection of the animal and vegetable kingdoms generally restored during the Millennium a stind- autorate

Longevity restored to the sojourners on Earth. The loosing of Satan and consequent Apostacy aubsequent to the Millennium

Thei Last or General Resurrection and Judgment of the wicked and the Second Death. 23. The delivering of the Kingdom to God the Father and

commencement of the Everlasting Age. 24. The Everlasting Kingdom of God perpetuated in the

renewed Heavens and Earth. 25. The gathering together of all things in Christ, and the

Earth (renewed) the court or centre of unity of the Everlasting Kingdom of all Creation. On Death and Hades, and the period of Satan's do-minion over the present evil world.

The approaching New Dispensation.

28. Charlotte Elizabeth's letter to the Bishop of Jerusalem Any person desiring the above Work, can have it ent to them, in sheets, by mail, by enclosing One Dollar, (post-paid,) addressed to Rev. I. P. Labagh, New York, or

by Galling at his Office, 130 Fulton street, or at 9 Spruce street, between the hours of 11 and 3 o'clock.

NEW YORK PRICES CURRENT. Corrected weekly.)

ASHES, Meil and Oats, Northern 31 @ 33 Pot, first sort 4 25 a .... Do Southern 28 @ 30 4 6844 4 75 Pearl HEMP. BARK. Russia, ton. 170 a 185 Quercitron, ton 23 50a24 00 Manilla 140 a 1424 BEESWAX. Amer dew rot 85 a 100 Cuba while, bhan an a 48 American yellow 30 a 304 Do water rot. 120 a 170 HIDES. B.A.& RioGrand b 12 a 13 BOTTLES. Bristol porter, gr. 8 5049 00 Calcutta, dry HOPS. 65 a 75 BRISTLES.

Petersbig 1st sort 1 06a1 10 CANDLES. First sort 1842, lb 7 à HORNS. hundred . 5.20 a 8 00 Mould. tallow, 10, 19, a. 12, Cow, 1, 1, 1, 1, 00, a 2,00 Sperm, east and city29 at 32 Do Patent - a 38 Pig, Eng. Sc: 35 00a

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Satinets 1 45 4 75 Do Ga yel pine 35@ 40 Checks 4-4 18. a. 12. Shingles, cy M 11 00@14 00 Cotton yarn, 5-13, 16 a 18 Staves, wo ) 50 00 @ 53 00 "Doussis 14-19 20 pipe M ( Do 20-23 21 a 22 Do do bbl 28.00@30 06 DRUGS AND DYES. Do r oak hhd 23 00@26 00. Aloes, 10 19 a 91 Heading, w o 35 00@45 00 Alumnon habe bata 31 Hoops 25 00@30 00 Arrowroot, Berm 30 a 35 MOLASSES: Brimstone, flor sul, 22a 3 New Orleans, gall 30@31 Borax on Eliter 164d 17 St Croix 30@31 Camphor, ref 70 a 724 Trinadad, Cuba 28@29 Cream of Tartar, 144a' 144 Havana & Mat'nzas 25@26 Cochineita ar 15 at 25 a date NAILS. Copperas Flor Chamomie 16 a - 18 (3d 1c and 2d 2c r 410 41 (3d 1c and 2d 2c more) Ginseng | 1130 u 33 Wrought 6d a 20d 10 @ 124 Gum Myrh ( 15 A 40 Horseshoes No 7a9 10 @ 29 Gum Shellac 8 a 164 NAVAL STORES. Do Copil, washed 35 a 42 [Tar bb] 148 @ 1-50 Do Arabac an 1 22 a 38, Pitch (1) 1 124@ 1 25, Jalap Madder 12 12 19 Turpt W'ton sft 2 50 @ 2 624 Magueria, calci 55 @ 75 Spirits Turp gall 32 @ 34 Boi Olive gall Oil Castor, gall 90 @ Oil, Anis 170 @ OILS. Oil Pepperm 1, 100 Sino j Linseed, Amer 73 @ 75 lb 3 00 @ 3 25 W nale Opium Turkey 2 75 @ 3 50 Sperm, fall 35 @ 50 90 @ \_\_\_ Rhubarb, E I 35 @ 65 winter PROVISIONS Do winter Sal Aeratus .... 44@ arsap'illa, Hon ,24 @ 30 Beef mess hbl 5 10 @ 5 50 Saskerodt, Va 15 @ 16 Do prime 3 25 @ 3 50 13 Do prime 6 124@ 6 25 Sul Quinine, oz 8 50 @ 4 00 Butter, prime 11 @ 15 Tartaric Acid, lb 38 @ 40 Do order to good 8 @. Verdigris 21 @ 22 Hog's lard Vitriol, blue: 8 @ 8 Chuese, Am lb DYEWOODS Hams smoked 5 a Brazilletto, ton27 50 @30 00 RAGS: Camwood 40 00 075 00 Leghorn 41 a 7 ustic, Cuba 24 00 @26 00 Trieste Do Tampico 16 00 @18 00 RICE. Logwood, Cpy 26 00 @28 00 100 lbs 2 75 a 3 25 India FEATHERS SEEDS. Foreign, lb 13 @ 244 Clover lb 7 a 8 American, Live 28 @ 32 Timothy, 7 bu 11 00 a14 00 Dry Cod, cwt 2 81 @ 3 00 Dry scale 1 25 @ 1 50 Do clean STEEL: Pickled Cod, sive the the German lb 101 a 13 13 a 131 Trieste in boxes 64a y to 16 00 @ ... Smoked Salmon American 5 a Spring 51a 6 Máckérel, 1. SUGARS. St Croix Ib 81a New Orleans Cuba, muscovado Porto Rico Shad, Ct hí bị 6 25 @ 5 50 Havana white Bucksp't do 6 00 @ 7 00 Do Brown White Hild Holl 1 @ Storn Louf . Do Brown + 11 4 114 Hering pick'd3 50 @ 3 62 SALT. Do scale bor 50 @. Do No 11503 50 Turks Isl bush Do No 1155 Stride Liverpool, ground al 16 Rissia, 16 HE SOM 111 Do do fine 1 35

represent the of Directors of the sevecieties to which the As-They shall appoint erellsand report to meetings when a of each, Society shall o advocate its claims, or its benefit. the appointment of this Association to foresaid, Societies, doings of this body

omoting their general recommend to the this body, to take the benevolent operaand either by form. of these several ob. then such purposes, fice which they are olications, or by such review, raise moneys official and that they heir annual letter of such efforts. all such sums the Association du presented by the Prus of Landrain recommend the and MESSEN. the year all the With them upon BOBERY and tother the Association alla of his observach church be resufficient to 11 1 1 1 1 adoption of will be regularly. the cause of societies will will be secured Augustion: In In report, that. Collections All day perfectly evance of that dia mendially regational colmones (on that Character 1 dinecessary to the line entry this bas long dvantage. Aso. consight itoge.

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At a meeting of the Seventh Day Baptist Church in Hayfield, Crawford Co., Pa., the following preamble and resolutions were unanimously adopted

Whereas Brother Thomas B. Brown has concluded to withdraw from his connection with this Society, and locate himself with the Church in Plainfield, N. J., and the occasion seems to be one, suitable for the expression of our feelings towards him, our estimate of his character, and the universal approval of his services and labors of love amongst us; therefore, Resolved, That in bidding adieu to one who has for

four years past officiated as our pastoral guide, we are afrat that his highly exemplary character, ennobling alens pure Christianity, and true benevolence, entitle kim to our sincere esteem; love and admiration; and that the memory of his sojourn with us will ever be cherished as among the most pleasurable and endearing of recol-

Resolved, That we humbly and devoutly invoke the blessing of Heaven upon our beloved brother and his highly-esteemed family, that in their future life they may be guided and protected by the favor of Divine Provi-dence, and in every vicissitude be buoyed up and strength-ened by a lively faith in the glorious gospel of our Divine Redeemer; that our brother may enjoy the blessing of health, and be enabled to continue his labors in the ministry as a good steward of the manifold grace of God and when he shall have finished his course here on earth may be rewarded with a crown of righteousness.

A PERMANENT MINISTER.-It is gratifying, at a time when ministerial changes are so frequent, to look at the instances in which, permanent settlements and faithful labor have brought forth their abundant fruit. By the Hartford Courant, we are informed that the Rev. Chapin preached his fiftieth anniversary sermon at Rocky Hill, Conn, not long since. In that sermon, he stated that the church had been formed 122 years-the number of members, at the period of organization, was 8-when he was ordained, 27-since which time 591 have been admitted. The present number is 398 ; Ho, has baptized 939 persons, married 435 couples, attended 818 funerais, and administered the sacrament between 550 and 600 times. There are but three persons now living who belonged to the church when he was ordained-at which time there were 90 married couples living in the village, every one of whom have been divided by death. Dr. Chapin is now upwards of 80 years old.

CONVENTION TO PROMOTE THE OBSERVANCE OF SUNDAY .-- In another column we have spoken of the efforts now making to promote this object; and given our views of those effors to some extent. We learn that a Convention was held at the State House in Harrisburg, h, on the 30th ult., which was presided over by the President of the board of canal commissioners, and attended by a large number of delegates. Dr. Edwards of Beston, Secretary of "the Sabbath Union," and Dr. Bethune of Philadelphia, were present and addressed both the Gonvention and the citizens of Harrisburg on the subject.-Several resolutions were adopted, and also an address to the inhabitants of Pennsylvania: A meeting for the same object was likewise held

Philadelphia on the 11th inst.

DEFECTION OF A MINISTER.-We are pained to have accasion to notice the fall of one who has been consider-ably connected with religious movements for a time past. Faithfulness, however, will not permit us to neglect this duty. The following official statement of the action of Carpet bag, containing the money, and went di-

Mr. Allen gave notice that he should call for its second reading to-morrow.

nouncing the death of the Hon. Almon H. Read, an appropriate eulogy on the character of the de- of this armament was £575,466. ceased, and moved the usual resolutions to testify the respect of that body for his memory; which were unanimonsly adopted, and the Senate forthwith adjourned. No business of any importance was transacted

in the House to-day. At an early hour, Mr. Bidlack announced the death of his colleague, the Hon. A. H. Read, one of the representatives from the State of Pennsylvania. After a neat and appropriate eulogy on the character and services of the leceased, Mr. Bidlack concluded by offering the usual testimonials of respect for his memory, which were unanimously adopted. The House then adourned.

In the Senate, on Tuesday, several petitions relating to the annexation of Texas were presented, and considerable debate was had upon the subject The bill to remit duties on railroad fron was re lected. In the House, a Message was received from the President, urging the annexation of Pexas. The Eastern Harbor bill which appropriates about

這一式引加口语人 The great Robbery at Albany.-Mr. Wm. H McKee, of Salem, Washington Co. was robbed of ten thousand dollars at the City, Hotel in Albany, Friday morning last, under the following circum stances. Mr. McKee arrived in Albany from this

President.

city in the morning boat, stopped at the City Hotel. and seeing no one in the bar-room hung up his

We Newark (N: J.) Presbytery tie the case, will explain rectly into the dining-room, where breakfast had ously expressed intention. the whole matter. However-much occasion for grief to just been served, and when he came out from his breakfast, in about fifteen minutes, discovered his loss and immediately offered a reward of \$500 for the recovery of his money. This reward was afterwards increased to \$2,000. The police officers have been on the alert to secure the thieves and ington's Guards. He was present in the battles of Brandywine, Trenton, Germantown and Monthe reward; and on Tuesday officers Stuart and Walker arrested John Daily, and a female named

The bill repealing the laws of 1838 and 1839, in relation to fugitive slaves, and which is intended to prevent any officers of the State from of Representatives without a division. The provision of the bill, making it a penalty of \$500 to voilate the law, was stricken out.

The increase of Mormons during the past year amounts to six or eight hundred from foreign countries, and three or four hundred from the United States, (principally from Pennsylvania, Connecticut and Massachusetts:) Fifty or sixty missionaries arrived at St. Louis, on the 26th ult., on

The steamboats Rhode Island and New Jersey, are now running in competition between this city

Dr. Cox, of Brooklyn, laid the corner stone of a new Presbyterian Church at Plainfield, N. J. Thursday afternoon, and preached on the occasion and and matrix ball. Acade cairon

England and the Slave Trade.-The number A message was received from the House, an- of vessels of war employed by the British government for the suppression of the slave trade in late a representative from the State of Pennsylva- 1842 was fifty-eight; the sum total of the guns nia: whereupon Mr. Sturgeon rose and delivered carried by them was 945. The whole expense

Jews in Poland .--- A late number of the Universali German Gazette says that several wealthy Polish Jews, having ascertained the impossibility of avoiding the conscription, had determined to embrace the Roman Catholic religion at a day of

Jews in Hungary.-The General Diet of Hun gary has adopted, by a vote of forty-one to eight, a resolution to emancipate the Jews.

A London correspondent of the Journal of Commerce says, " The Post Office, under the Penny system, and against which the metropolis have been wailing, increased thirty thousand pounds on the last quarter." a tilte louistic beller bel

The Rev. S. Wollard, of South Carolina, has pur, chased the Limestone Springs property, in Spartansburg district, from the State Bank, for the sum of \$20,000, and has presented it to the South Carolina Methodist Conference, provided they will establish in a certain time, a college with two professorships, one of Divinity, and the other of Law ; also, a house lot for a parsonage.

Progress of Temperance Edward C. Delevan \$350,000 was returned with the objections of the Esq., the Temperance Reformer, is building a new Temperance Hotel at Albany, expected to cost \$100,000. The Croton Hotel of this city, thas been enlarged by its enterprising proprietor. Of 380 men and boys, comprising the crew of the U. S. frigate Cumberland, now on the Mediterranean station, less than 20 draw the spirit

m. The state yel sufficiency of this stored Newman, 199 Broadway, and E. Walker & Co. 114 Ful-Fathe Mathew. We see it stated that a letter price 6 cents of the state of the bookstores generally, ration. ins systil withing by survey or that showing ha been received in this country from Father. Mathew, in which he declines visiting the United. States the present season, according to his previ-

TBACTS RELATING TO THE SABBATH. The SABBATH TRACT Socrery publish the following SABBATH, TRACTS, at 15 pages for one cent. No. 17 An Apology for introducing the Sabbath of the Fourth Commandment to the consideration of the Christian Public. 28 pages; Price single 3 cts. No. 2—The Moral Nature and Scriptural Observance of the Sabbath Defended. 52 pages; price 6 cts. No. 3 Authority for the Change of the Day of the Sabbath. 128 pages ; price 3 cts. No. 4-The Sabbath and Lord's Day A History of thei bobservance in the Christian Church: 52 pages; nier price 6 cts of sunsatures their stat maley

Fai 138the varia at Hall servito A Day

No. 5 .- A Christian Caveat to the Old and New Sabbat; rians.-[Containing some stirring extracts from an old author wbo wrote under that title.] 4 pages; 1 ct.

No. 6. Twenty Reasons for keeping holy, in each week, the Seventh Day instead of the First Day. 4 par an an ges; lict, ill om publicioant in sonsings The Society has published, also, in quarto form, [\$1,25 per 100, or \$10 per 1000,] two numbers of THE SABBATH

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TOW Starset Il which SHADD WE HEAR ANT ILINGS THEN

A N ADDRESS TO THE BAPTISTS OF THE A UNITED, STATES, from the Seventhiday Baptist General Conference ; wherein is shown the perpetual oh-ligation upon Jew and Gentile to observe God's Holy Sabbath; as instituted in TARADISE upon the SEVENTH or last day of each week ; and the subsequent substitution of the FIRST day is shown to be inconsistent with the tion of the FIRST day, is snown to be incomsiguent with the institution, and subversive of the Bible as a perfect rule of faith. It is hoped all who love the Sabbath, and rever-ence God's word, will give this address a prayerful con-sideration: at continuous 1 at the 1935 in Shill of Shill but 6 of 6 on 6 7 00 Published at this office for the Conference, and for sale also by Leavitt, Trow & Qo, 194 Broadway ; Mark, H.

all hous mit JUST PUBLISHED. Ind theb and le bas modere halfquillan Se h souther Instant Age MEDIATORIAL REIGN OF CHRIST

he love the cause of religion this may afford, they vill rejoice that when the facts were known; decided tops were taken to prevent further evil by withdrawing at once from him who had been the occasion of scandal Here is the official statement in the statement in the statement

THE CASE OF NATHARIEL E. JOHNSON THE CASE OF NATHANIEL E. JOHNSON. the At a meeting of the Presbytery of Newark, held on the 10th instant, charges were preferred against Nathaniel E. Johnson, of unministerial and unchristian conduct : Ist. In the use of intoricating drinks to the extent of ad. In attending the theater, in the city of New York at several times, under circumstances of peculiar aggra-Of gross licentiousness, and but in the

Mr. Johnson having expressed his desire to forego the formalities of a regular process of trial, and having pleaded fully of each of the charges above specified, the Presby-office of the gospel ministry, and excommunicated from the the communion of the Christian church. E. SEYNOUR, Stated Clerk.

mouth, He received his discharge in 1779, from Elizabeth Hanson, and recovered the bag and General-Washington. \$9199 of the money. They were about to depart in the afternoon beat, for Providence ;- but the

Payment for Books, -Mr. Stephens, author of incidents of travel in Central America, has reboat had left a quarter of an hour before they ar ceived from the Harpers, as the profits of the sale rived at the place of starting: gin all most subsid of this work, \$20,000; the same firm have paid Since the confinement of Daily in prison, he has recently to Mr. Prescott, for his work entitled the attempted to commit suicide. On Wednesday morning, between five and six o'clock, he was found in his cell covered with blood, and com conquest of Metrico, \$7500, and the demand for the work still continues; they have also paid to the learned Dr. Charles Anthon more than \$5000 annually, for several years, as copy-right for his 13. pletely exhausted. It appeared that he had convarious classical and school books.

REVEALED, in a, series of Essays, compiled from, eminent, authors; to which is added a letter from CHARLOTTE, ELL-zabern to the Bishup of Jerusalem, on the perpetuity of Israel's Ordinances, and the subjects discussed an the above Another Heron Gove The Salem Register announces the death of the last of Washington's Life Guards, in the person of Capt. Jesse Smith. who died at his residence in Salem on Tuesday, aged eighty-eight. He was in the battle of Bunker Hill, and afterwards was drafted into Wash-

work 177 This out Isseet in his anidosus in the above 1. The Study of Prophecy, a Question of Degree in Section 2. Christ's Kingdom on Earth 3. Reigning on Earth ho Degradation to our Lord The Priesthood of Christ, as it shall be exercised during and after, the Millennium a sile shill, shill and after the Millennium a sile shill shill a sile Messiah's Reign on the Earth, if and shall to rabinity. The uncertainty of the hour of the coming of the Son 7) The signs, times, and seasons preceding Christ's Second

The First Resurrection in Status of the Saints of the First Resurs. The changing of the Living Saints of the First Resurs. The accession of the Saints to meet the Fold in the saints

14. The ascension of the Same weet the Earth in the art where 1 is a scension of the Same weet the Earth in the art weet we are a scension of the Same weet the Earth in the art we are in the second of the Same weet the Earth in the art we are in the second of the Same weet the Earth in the art we are in the second of the Same weet the Earth in the art we are in the second of the Same weet the Earth in the art we are in the second of the Same weet the Earth in the art we are in the second of the Same weet the Earth in the art we are in the second of the Same weet the Earth in the art we are in the second of the 14. The New Temple to be crected in Jerusalem, with a Southern

map explanatory of the same,

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# THE SABBATH RECORDER.

# Miscellaneous,

#### CONVINCI LEIMONIDIO guanow of EINER wate same sall . at

Written by SYLVESTER GRAHAM, on the death of the allow I all gunne basi of the aste law years bit HIN Blow after blow 10 thon Atmighty God tod 1 This a Thou holy and benignant Father of us all loss Blow afteriblaw, thy castigating rod 101-11 the Upon our still rebellious hearts doth fall-

Not as the master scattrgeth the poor thrall laninNotias the parent doth his child chastige and Not in thy weath to gunial gorappalb; or has But in thy love to chasten-make us wise To purify our soules and fit as for the skies

Blow alter blow ! How keen, how deep the smart ! 

.Oh that there were a heart in us to be "All then requirest—all our good requires : O that we might become conformes to Thee ! Filled with that spirit which thy love mapires; nestes Exalted by Heaven's holiest desires Children of God, born to a life divine all Cleansed by the Spirit's sanctifying fires, 

Yet Heavenly Father, that beloved one-That darling child of our declining years, Whose earthly course has been solduichly run Whose death has filled our eyes with scalding tears, Our souls with sorrow, and our life with fears-So closely to our doting hearts had grown,

That now, when from our sight the disappears, if It seems as if our comforts all had flown, And over all our joys an endless gloom were thrown.

But, Father, she was thine to give and take! But, Father, she was thine to give and take! Thou gay'st in love—in mercy thou liast taken; And though our wounded, bleeding hearts should break, Still, still our trust in Thee shall not be shaken; Not shall our souls of sweet hope be forsaken. Though in the grave sleeps our beloved one, Yet from that sleep shall she again awaken, And live forever through thy blessed Son, Where sin and death come not. Father, thy will be done

Yes, bright and beautifal beyond the skies, Shall her ingelic spirit dwell with thee. And her loved form again shall greet our eyes,

And her sweet wice; in heavenly melody, Again shall charm our eats ; and like a flair Her scraph love shall warm our hearts; and we (If thine) in rapture shall our babe reclaim "Thou gavest thou hast taken blessed be thy name! with the heart of and the will

#### 1.11.11 B LEAVES' FROM A TRAVELER'S NOTE-BOOK-NO. 1.

I Bull in A 20 Michanner

We left Whitehall at eleven o'clock, and were soon on board our floating domicil, bound for Old England. The steamer accompanied us to the open sea, when her fastenings were loosed, and she turned to leave us. What a variety of emotions were awakened by this simple and expected event! . While she continued with us, friends and home and sympathy were near; it was easy to return, and our feet might soon tread again the firm earth But when she departed, the last link which connected us with land was broken; torteturn was impossible, and to proceed on a long and trackless way was our only alternative. To stand in such a position, cut off from all old associations, with no new ones formed to divide the attention, excites feelings altogether peculiar, of mingled loneliness and novelty. We gazed upon that last representative of home, until she receded from out Wednesday.-We found ourselves this morning surrounded by the "great waters" to the extent of our vision. II. In such circumstances, what, apparently trivial things serve to occupy attention and excite interest, by The sight of a sail will perhaps draw forth one's sympathies, and lead to a variety of speculations. The presence of the sea-gulla white and beautiful, hovering over the water and sporting together, as II proud of their ability to overlook the ocean, or of the little birds, chickens as they are called, is sufficient to give life and ani, known, and again declined, and had Mr. Wright mation to the scene. O if. one could cherishing deeper sympathy with all animate nature, it would make every place cheerful Sabbath. How the duties of this day are inter- into the future agency of the wonderful contrivance weven with the remembrance of home and friends! Those friends now eligaged in the duties of the Sabbath, how easily, brought to mind, bow pear, how refreshing the thought of them ! Could the repetition of those duties, or the sight of those friends, produce our deeper impression than the What difficulty does extent of territory, present to thoughts about them in a place like this? We are mysteriously connected with our past life and its as sociations, and it would be an easy thing for the Creator to bring every event of it before us as distinctly as the painter can depict to the natural eye. Such considerations, to which a Sabbath upstillhe ocean gives rise, attach an awful importance to the acts offievery day. Who would not wish his days might be bound Each to each by fillar piety? Tuesday-A Storm The early part of the day was calm and pleasant But about one o'clock the sky became dark, the wind increased, and the from the Department, and receive, a permission for clouds rushed along as if driven by furies. The an officer to return in her before her yards could see became rough and angry looking, and our year be braced round, and her sails sheeted home; for set dashed on ward as if excited to boisterous play: the rate of electricity is 180,000 miles in a second. filiness by the foam and noise. Then came the and at this speed would the correspondence berain, giving as blown hiller and thinker at Starting as such statements may appear, no one tremulous appearance to the whole scene. But can gain ay them who will see what has been thet peals of thunder and flashes: of lightning doing daily for a week past at the Pratt street De-crowned the whole with a majesty and awful pot. Instances might be multiplied without end of ness undescribables a The thundering was different

live upon its bosom. It would, but for the power ducing galvanic action, is to immerse the plates in of the Telegraph, who opens it and writes the see a thing occur twice in the same manner, to which the supply of electric fluid generated by the ance at this Post Office at Jobs Jend of the wires, see a thing occur twice in the same manner, to which we supply or electric null generated by the attent of the action of the battery is called the positive, and the rects it to John Smith, and sends it off instantly by of few some to whom the battery is called the positive. about, if there be no all pervading Spirit to give wire proceeding from the other end, the electricity Smith, cotton ten cents, James Brown "To which efficiency to them & Speculate as we please about passes from the positive to the negative pole, and a Smith answers James Brown, buy at 10 which the positive to the negative pole, and a Smith answers James Brown, buy at 10 cents, their power, if God should withdraw himself they volve of be dashed in pieces w

Land !- Last evening we saw the mountainous coast of Ireland. But the distance and mist rendered in indistinct of Sufficient was seen; however, to produce a decided change in the appearance of all faces. A cheerfulness was expressed by them, which the promise of land could not at all excite:--head promontory, with a pleasant breeze watting to Ballimore and carried back to Washington, the Smith -- and so the letter would give information us along, and a bright sun shining upon us. After the monotony of a sea voyage; it was a rich treat to look upon this immense precipice, hollowed by the ocean into magnificent caverns, affording shelter for falcons and sea-fowls. From vestiges of military works still to be seen here, this place appears to be one of very remote antiquity. It must have been an important Roman station. A is the first thing to be understood, It inust have been an important rouman station. A state in the Now it is known, that a piece of soft iron bent Morse, the inventor of it, will be ranked hereafter the house for regular, canons into the shape of a horse shoe, or the letter U, be- Baltimore American and of the bar will be ranked hereafter was erected in the time of Edward III. This town the wire, from the positive pole of the battery, afbeing the most convenient place of embarkation ter coming to Baltimore is wrapped here round a for Lublin, has been greatly improved, and its piece of iron of the proper shape, and then goes business consists principally in the importation of produce from Ireland: Passing Holyhead we were borne along rapidly towards the end of our nightfall, that end of our voyage, of which we had dreamed and talked, came, and with it the satisfac. tion of feeling that we were again upon the bosom of our mother earth."

A BEFLECTION AT SEA.

See how beneath the moonbeam's smile Yon little billow heaves its breast, And foams and sparkles for awhile, And marmuring then subsides to rest

Thus man, the sport of bliss and care, Rises on time's eventful sea,

bringing them in contact with each other is still the same the flow through their entire length of end of it, brought in contact with the wire at the negative pole, which is but a few feet long, will cause a stream of electricity to flow from Washwire; and it is this wire; coming here and going to it 30 cts.; and the reply 28 cents. posite sides of a loop of wire which would be eighty miles in length, were it extended. And this Electro Magnetic Telegraph, and that among the

back to Washington To make this iron a magnet, therefore, in Baltimore, it is only necessary to connect the ends of the wires in Washington, stylus, which is of steel about an inch long, and flock; but the season was so "pinching" that to about the size of a knitting needle. Immediately support her old friend, she brought the lambs

lose sight of God's hand in it. To the action of trough or battery is called the positive, and the rects it to John Smith, and sends it off instantly by offer for paramount regard. Virginia can beast and an extension of the battery. Now, a messenger in waiting. But cotton is ten, cents if a wire attached to one end is brought near to a per los and so James Brown writes back—"John mer indebied, few who have assisted in promote spark is seen, like that proceeding from the com- John Smith." And all this is done between New mon electrical machine, which is the electricity Orleans and New York in the space of half an will serve w exhibit the father of his country. would be just as powerful as any other dead seeking to establish an equilibrium. If the two hour, allowing time for the passage of the letters the man "first in war, first in peace and first in the offices to the counting houses of Smith The farm of General Washington at Mt. Ver tric fluid passing from one to the other, which is and Brown. Or, if it is desired that the correkept up by the action of the acid on the metallic spondence should not be known, Smith and Brown plates already mentioned. The ordinary length of may agree upon a combination of dots and lines. these wires, in a common galvanic battery, is but differing from the combination of Professor Morse, a few feet; but they may be a thousand, or an hun- and then upon sending the letter in some such dred thousand miles in length, and the effect of shape as this John Smith and the state of the state of the state of the

a stream of electricity at the rate already mentioned. cipher would be copied and sent to New Orleans, to no one but the person for whom it was intended. For each letter of the alphabet employed, Govern ment would receive, say one cent, so that the first ington to Baltimore and back again along the of the above letters would cost 39 cents, the answer back, which is to be seen on the posts in Pratt street, We cannot close this notice without expressing the two wires there visible being in fact but the op- our conviction that among the most important dis-

most distinguished public benefactors, Professor Morse, the inventor of it, will be ranked hereafter.

#### and an FOUCHING INCIDENT

The following beautiful, delicate, and touching incident is taken from a work on Irish Character, written by Mr. and Mrs. Hall.

Our attention was one day called to a young when, so long as they are connected, the stream of for the purpose of selling two lambs. Her sweet- if desired, be sown in drills, and if designed for girl in the town of Galway, who had "come in" voyage, in view of the coast of Wales, with its hills electricity, which passes along them produces the heart had gone to sea, bequeathing his mother, a seed, this is the best way. A common turnip. and valleys, its clumps of trees and houses, its desired effect upon the iron. When the connection very infirm old woman, to her care. Soon after drill will saw the seed well. It will yield boun is interrupted, the iron ceases to be magnetic, and his departure, Mary left her father's more comfort lifully; and the seed, when ground into meal, is is like any other piece of soft iron. This magnet, able dwelling, to reside in the old woman's cabin, which the Professor has the power to create at so that, as she said herself, "she might watch the pleasure, is his prime mover. Immediately over craythur day and night, seeing that she had no one the magnet say in Baltimore, is a brass lever, with to look afther her." Her parents were strongly a piece of iron attached to it, which is brought impressed with the idea, that she had thrown her within a quarter of an inch or less of the horse- affections, away on a wild sailor, who would forshoe As soon as this last is made a magnet, by get her; but her faith in him was unbounded. A uniting the ends of the wire at Washington, it at sheep was her fortune, and she took it with her ; it tracts the iron on the lever and draws one end of grazed among the crags, and in good time brought the lever down, causing at the same time the oppo- her twin lambs. These she hoped to have been site end to rise. At this opposite end is the pen or able to keep towards the formation of a mountain

"I am at my own home," answered Mary;

At last a rough-coated farmer, touched by her

"God bless you!" she said, and departed with

TO BRING THE DROWNED TO LIFE.

tate natural breathing. Continue this at least an

Wrap the body in blankets, place it near a fire,

hour, unless signs of natural breathing come on.

shall be in some degree restored august , tashient

Surg. Gen. of Am. Shipwreck Soo'y.

A POINTED BLOW .--- An invalid sent for a phy-

sician, the late Dr. Wheelman, and after detain-

DoctorA you have humbugged the long tenough

with, your, good for nothing pills and worthless

Immediately, as soon as the body is removed

ing its interest to a greater extent provita the manifestation of, a more ardent patronizing, zeal The farm of General Washington, at Mt. Ver. non, contained 10,000 acres of land in one bodylequal to about fifteen square miles. It was di vided into farms of convenient size, at the distance of 2. 3, 4, and 5 miles from his mansion-house. These farms he visited every day in pleasant weather, and was constantly engaged in experiments of agriculture. of the month avitageor tinin Some idea of the extent of his farming opera. tions may be formed from the following facts in 1787. he had 500 acres of grassy sowed 600 bush els of oats, 700 acresiof wheat, and prepared as much more for carn, barley, potatoes, beans, peas &c., and 150, for turnips. His stock consisted of 140 horses, 112 cows, 235 working oxen, Heif. ers, and steers, and 500 sheep. He constantly employed 250 hands, and kept 24 ploughs going

- A BULLEALEON

during the year, when the earth and the state of the weather would permit. In 1786 he slaughtered 150 hogs, weighing 18,560, for the use of his family, besides provisions for his negroes -- Maine

CULTURE OF MILLET.

JUNE is a good time to sow millet. It will de well sown any time of the month. It makes, when well cured, excellent fodder. One of the general advantages of this crop is; that if the hay crop is likely to come in light, this may be grown as a substitute. Half a bushel of seed, broadcast to the acre, is a proper quantity, though only a excellent for fattening animals. Rather light ground is best for it-it will, indeed, do well on land that is too light for grass. In 1841, Mr. G. Jones received a premium from Tompkins County Agricultural Society, for having raised on two acres, five and a half tons of millet-fodder, and sixty-three bushels of seed. It was new landthe wood and timber from which was taken off in the month of April, and twenty guarts of seed sown to the acre the 8th of June succeeding......Cultiv.

history of Sabbath discus tion ought to be made of declared himself for the somewhat earlier than I whose history was given it the time of James I, and A whose, direction the Book was published in 1618, that and write on the subject of man seems to have connect to the Sabbath with some ing the use of meats, and State in its connection with dently took high ground a Scripture to direct in religi duty of the State to impos the Word of God, For the ed before the Star-Chamber sion respecting the claims had at his trial, din The Andrews, Bishoprof Winche speech on the subject, which red to since. From the taken by this influential, di what estimation the institu what arguments it was the in opposition to the advoc Dr. Andrews' says-and it that he mainly relies :----church's doctrine, that Chri Sabbaths, by his Sabbath int bath was the last of them "

to have been made without

Scripture history of the mat

the Sabbath continued to b

close of the canon, or to

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EDITED BY GEORGE

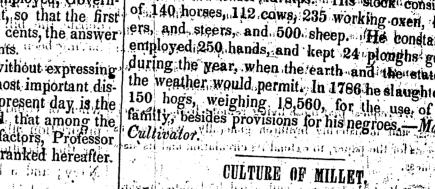
VOL. I.

Before passing from I

Biogram

JOHN T

Decist 1210



#### And having swelled a moment there, Thus melts into eternity.

## MORSE'S MAGNETIC TELEGRAPH.

The perfect success of Professor Morse's Electro. Magnetic Telegraph has excited the astonishment and admiration of the community. The most incredulous have been convinced, and, occurring at the time they have done, the experiments have satisfied the public that the Magnetic Telegraph is normerely a beautiful illustration of a philosophical principle, but an agent that may be made of prac lical and every day utility in the business transactiona of the country of The long list of officers of the Democratic Convention was published in the Capitol at Washington as soon as it was announced in Baltimore, the only time lost being that occupied in the passage of the messenger from the room of the Convention to the office of the Telegraph in the Prau street Depot. The ballotings were communicated with the same rapidity ; and the expectant throng of politicians, who surrounded the Professor's room in the Capitol, were made aware of the result of each as soon as it was known at the door of the Odd Fellows' Hall in Gay street in this alphabet, an alphabet of dots and lines in different flock." was declined by him within fifteen minutes after it was made, and the treiterated solicitation made been in New Orleans, instead of Washington, the is dipped, whenever it is desired to send a current intervals of intercourse between him and the Convention would have been quite as brief.

All this is calculated to put us upon the inquiry which thus, without metaphor, annihilates both time and space. It has been said that the railroad bonds is our country bound together. But the day of iron bars must now yield to that of copper wires. permanency of government, but the delay and inconvenience of transmitting intelligence from one portion of it to another intelligence between men in business; and between the Executive and its of ficers? Suppose the line of wires to extend to the first stroke of the lever-a detent or catch being Oregon and that a squadron lay off the mouth of withdrawn like the detent of a stop watch; and so warmth, as well as to impart an artificial heat, the Columbia, which it was desired to order home, or to send to Honolulu. The Secretary of the Navy could receive the answer that all hands were piped to weigh anchor before the intrathe which paper ceases to move. The first stroke of the he signed his name to the order, if he wrote a heavy hand, had dried upon the paper. If a vessel bound for an Atlantic port had backed her topsail in the the availability of the Magnetic Telegraph of Pro-fessor Monse.

from what is heard on rand, in that is sound was. Of such an invention as that in question our stood upon the sideboard der minite all our vitebr NO. 9 SPRUCE STREET, NEW YORK. The only remaining matter to be noticed is the deepers and produced a mare general trembling. Sabbath, 1637 ; George Abbat the Sabbath, 1641; William I The flashes of lightning were most brillian. They and we believe that the following account of its were at night angles to the horizon, reached mean of the flash of action will be found correct. The horizon, reached mean of the believe that it is extend. when he were out from his yette brodh year and noTERMS some out ovid only of HORRIBLE MODE OF TORTURE AND EXECUTION Commentiment, 1641 John \$2,50 per year, when payment is delayed siz months, at AT MONTE VIDEO, In the various uses no which half way to the zenith and appeared as though the clouds had burst as under, leaving a jagged edges passes from it, when in action, to any blunt object Sabbath,<sup>24</sup> and Reply to: 4 Sur 1641. To the calarge numb added: Sufficient, however in show the character of the social carried on with great the social AT MONTE Y IDEO, In the warious uses not which they apply the hides of bullocks, that of punish ment is not left out. It is related of them that they sew up their prisoners in a wet hide, leaving out the head and more served is a wet hide, leaving the head and more served is a wet hide. The server is a served is a served in the server out the head and more served is a server in a server is a server is a server is a server in a server is a server The following is the Alphabet used and the observer looked directly into a paged even passes from it, when in action, to any bluit object which is presented to it. The accumulation of dazzling light beyond, The whole scepe was new and which is presented to it. The accumulation of electricity in the machine caused by auruing the electricity in the machine caused by auruing the electricity in the machine caused by auruing the vibra and we gazed upon it events in object which has less electricity that all has to have to best to the oceant its units and its conceptioned of the oceant its units and its conceptioned ducing electricity by friction, as in the common of the vastness of the oceant its units and its conceptioned ducing electricity by friction, as in the common of the vastness of the oceant its units and its conceptioned ducing electricity by friction, as in the common of the vastness of the oceant its units and its conceptioned ducing electricity by friction, as in the common of the vastness of the oceant its units and its conceptioned ducing electricity by friction, as in the common of the vastness of the oceant its units and its conceptioned ducing electricity by friction, as in the common of the vastness of the oceant its units and its conceptioned ducing electricity by friction. 111., an (1) after wards w (Xi lin thed into IV (6) and an and a second in the bankages out the head and neck only, and in this condition prise will make vigorous efforts to extend the circulation as lay them on the ground in the sun to dry? In 5(1), 7/11.11(1) far as possible, and to indaze there who subscribe to pay in (d) the man and the man the state the process of drying, which the hide soon does it adpance, We are confident that "theil" cash system" will be found in the end to be best for all concerned, interim wived has the darge in 1779, 4[9] ·[v]!!.... the powerful effects of the sun, it becomes cond dozen books having come me with himszement and joy z such a seen argeitand and so with has less electricity this tit his to hardly fail to give enlarged and and conceptions of the Omningesent One. There is something of water to seek allever, and the vastness of the occeptions and the coceptions and the second of the occeptions and the coceptions and the coceptions and the coception with the vastness of the occeptions and the coception with the bar of the second of the ocception with the bar of the occeptions and the coception with the bar of the second of the ocception with the vastness of the ocception with the bar of the second of the ocception with the bar of the ocception with the bar of the ocception with the bar of the second of the ocception with the bar of the second of the ocception with the bar of the second of the ocception with the bar of the second of the ocception with the bar of the second of the ocception with the bar of the second of th gle year. Among the writer siderable distinction, both in the State, All theological boo character seem to have been these with the rest. Dar Sabbath keepers may be Particular, pouce: Among Lb the following :---14. The New Temple to be created in Jerussian, with a Southern I pletely exhausted. It appeared that he had con- various classical and school books, 20 6 10 E. SErvion, Shile Clerk. Lutley N B. sume oil to protentiges man.

over it is a brass cylinder with a groove around it, fown for sale. The two creatures were coupled into which the stylus strikes when the magnet at- together like hounds; and, as she stood with her tracts the other end of the lever. Not far from this eyes cast down, yet looking from them, it was imroller are two others, revolving in contact, like the possible not to note the sorrow stamped upon her rollers used to draw out cotton prior to spinning it gentle features. Several asked the price, and after

in a cotton-mill; motion being given to them by beating her down, furned away without purchas-very simple clock-work moved by a weight. The ing. This continued for some time, until at last office of these two rollers is to draw from another she sat down, and passing her arm around her roller, and under the grooved roller, a strip of pa-per which is wound round like a ribbon on its ""I'm loath to part them," she said, weeping, per which is wound round, nike a riddon on its centre block. With these explanations the opera-tion of the machine can be readily and easily un-derstood. When the Professor in Washington wishes to cond a letter to Baltimore he spells it with letters composed of dots and lines for in-with letters composed of dots and lines for instance, A may be a dot and a line, thus .----; B two dots and a line, thus .......; C a line and a "and sure it isn't because the woman is poor and dot, thus By connecting the ends of the friendless that you would have me lave her, is it ??? wires for an instant only, a dot is made by the pressure of the stylus on the paper which is pass-distress, offered her the fair value for her lambs. ing over the grooved cylinder; a line is formed by At first she eagerly accepted his proposal; but letting the ends of the wires remain in contact for when she placed the tether in his hand, she raised a longer time, when the stylus is kept pressed on her eyes imploringly in his face-the moving paper. The writing when completed "Sure, it isn't going to kill them ye are?" resembles the raised characters used in the instruccombinations is made use of.

The mode of connecting the wires as required a smiling countenance. is very simple. One of them is kept always immersed in a cup of mercury into which the other of electricity, through the entire circuit, the fluid metal forming a conductor between the ends. The from the water, press the chest suddenly and foroperation of writing consists in pressing a button, cibly downward and backward, and instantly disto which the end of the wires in use is attached, in continue the pressure. Repeat this without interthe manner, in which a single key of a piano is ruption, until a pair of common bellows, can be struck by the finger, with a succession of rapid or procured. When obtained, introduce the pozzle system has given a perpetuity to our Union, which prolonged strokes, as dots or lines are required to well upon the base of the tongue. Surround the be formed. We have spoken of the stylus as a mouth with a towel or handkerchief, and close it. single piece of iron, but it is in fact composed of Direct a bystander to press firmly upon the pro-three, like a three pronged fork, so that each letter jecting part of the neck, (called Adam's apple,) and use the bellows actively. Then press upon

As already stated, the paper is drawn over the the chest to expel the air from the lungs, to imigrooved roller, against which the stylus presses by two rollers, which are set in motion by a simple clock work-which, in its turn, is started by long as the writing is going, on this detent is kept if possible. Every thing, however, is secondary back, and when the writing is done, the detent fall. to inflating the lungs. Send for a medical man ing into its place stops the clock work and the immediately. Avoid all frictions until respiration lever also rings a little bell, which also calls the attention of the attendant to the machine. The whole machinery does not occupy a space of more than one foot by two sell A is find

We liave described the mode of working the machinery; so to speak, now used, but we undering him for some time with a description of his stand that, there are others, which would enable pains, aches, etc., he thus summed up :--- Now those who want the experience of Professor Morse and his polite assistant Mr. Vail, which is at the Baltimore end, to write, by striking keys arranged like those of a piano, and marked with the letters of the common alphabet the effect being produced by the passage of arms over projections on a cvlinder safter the manner of a hand organ or muearnt season, according to hixodifasie

BEES.

To stop bees from fighting and robbing one an. other, break the comb of the robbers so that the honey will run down among them, and they, will go to work at home. I had two hives of bees destroyed this month by being robbed, and should have had another robbed, if I had not received the above information .-- Cultivator.

The longest Canal Communication in the world extends from St. Petersburg to the frontiers of China, over a space of 4,472 miles. It was com. menced by Peter the Great. Haul's sum al

#### LOCAL AGENTS FOR THE RECORDER.

The following persons are requested to act as agents for this paper in the vicinity where they are located. If any are unable to attend to the business, it is hoped they, will secure some one to fill their places. In societies, where no one is appointed, it is hoped that our friends will take immediate steps, among themselves, to do what, can be

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8 P Stillman Honkinton-Joseph Spicer; itpins Whertock A B Burdickinsviventist to stanid

CONNECTICUT Trivolia, Proria Con James Waterford-Lester T Ro-

syrups; they don't, touch, the real difficulty nel wish you to strike the cause of my ailment, if it is The Sabbath Becorder, in your power to reach it." "It shall be done" said the Doctor; at the same time lifting up his anti the way of the terminal for the second states that and the second states and the se cane, and demolishing a decanter of Gin that to notion all the

body of the church. How declaration of the doctrine of is always difficult to define tinctness to deny, he might n self to the charge of misrepr ther says, "that Sabbath har creation, but in Christ we new creation, and so too h In this way the new institute Lord's day, was set apart fre bath, which alone had the thority. 'Such were the ana sitions taken by Trask at h means was it hoped to turn h ment to the Sabbath. Of decided that the Scriptures him wise unto salvation, ar observations must have a s in, could not be satisfied with

could not. He maintained first declared, and received Star-Chamber. Pagiit's ER "was sentenced, on account tarian, to be set upon the Pille and from thence to be whiptin remain a prisoner for three ye wife, lay in Maiden Lane Prison fifteen years, where s

crime."

In this place it may be w from the appearance, of The first book, until the organiz keeping church-a period of ty years -a large number of of the Sabbath were publishe it in some new light, and en oppose the Sabbatarian view strictness of the Puritanic no the claims of the first day of those books; the following we ant and influential :- Declarat by Robert Cleaver, 1630 ; A of the Sabbath, by Edward Nicholas Byfield's Reply to P rewood's Rejoinder, 1632; Ric trine of the Subbath, 1631; Bis to Theophilus Brabourne's a Dr. Peter Heylyn's History of Dr. John Pocklington's "Sur 1636; Gilbert Ironside's Sev